DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2015-861799 05/11/2015 03:32 PM

JOSHUA & ERIN MUNOZ

KAREN ELLISON, RECORDER

TO THE COLUMN	A 100	A PROTABLE	_	***	
	AKA	$\sigma_{\rm M}$	(DIH.	HOMESTI	CAD

Assessor Parcel Number: 1320 - 33 - 210 - 039

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to: Name: Joshua R + ERIA

Address: 1515 Gillman AVENUE

City/State/Zip: GARONERVILLE

Check One:

Married (filing jointly)

☐ Married (filing individually)

☐ Head of Family

□ Widowed

☐ Single Person

☐ Multiple Single Persons

☐ By Wife (filing for joint benefit of both)

☐ By Husband (filing for joint benefit of both)

☐ Other (describe):

Check One:

Regular Home Dwelling/Manufactured Home

☐ Condominium Unit ☐ Other

Name on Title of Property

R + ERIN MUNOZ Joshua

do individually or severally certify and declare as follows:

JOSH, ERIN, Isabel, ANTHONY, MIRANDA, + RYAN MUNDZ

is/are now residing on the land, premises (or manufactured home) located in the city/town of Garpherus (le County of Doug 45 , State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1515 GILLMAN AVE. GARDNERUILLE, NY 89410

See attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this

Print or type name here

STATE OF NEVADA, COUNTY OF Vous/4 S

This instrument was acknowledged before me on 5-8-2015

(date) Person(s) appearing before notary

MUNDZ

Person(s) appearing/before notary

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

LAUREN A. CHAMBERLAJI NOTARY PUBLIC My Appt. Exp. June 12, 2018

Oct. 2009

A.P.N.: 1320-33-210-039 Escrow No.: 1099071-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Joshua R. & Erin Munoz P.O. BOX 2841 MINDEN, NV 89423 Doc Number: 0812929

11/15/2012 03:02 PM

OFFICIAL RECORDS

Requested 8y. NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00

Bk: 1112 Pg: 4335 RPTT # 5

THIS SPACE FOR RECORDER'S USE ONLY

WENDY DUNBAR NOTARY PUBLIC

STATE OF NEVADA

STATE STATE OF THE STATE OF THE

No 02-79065-5 My Appt. Exp. Dec. 16, 2014

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

GRANT, BARGAIN, SALE DEED

Exhibit A

That Joshua R. Munoz, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Joshua R. Munoz and Erin Munoz, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 7 in Block B as shown on the Amended Final Map, Planned Unit Development PD 04-008, THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 0312 at Page 7779 as Document No. 799923, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 9, 2012

Joshua R. Manez

STATE OF NEVADA)

COUNTY OF

On 11:14:12 personally appeared before me, a Notary Public, Joshua R. Munoz

who acknowledged that he executed the above instrument.

Signature_

(Notary Public)