

PIN: 1320-08-410-018

When Recorded Return To:

CT LIEN SOLUTIONS

PO BOX 29071

GLENDALE , CA 91209-9071

Phone #: 800-331-3282

Prepared By:

BANK OF AMERICA CA OPS

70 BATTERSON PARK RD

FARMINGTON , CT 06032

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Ofiplex NV LLC** was the Original Trustor, **PRLAP, Inc.**, the Original Trustee, and, **Bank of America, N.A.**, the Original Beneficiary, under that certain Deed of Trust dated **03/08/2013** and recorded **03/15/2013** as **Instrument No: 820015**, Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **PRLAP, Inc.**

Description/Additional information: See attached Exhibit A.

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby **RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO**, all the estate now held by it under said deed of trust.

Dated: **05/11/2015**

BENEFICIARY / NEW TRUSTEE

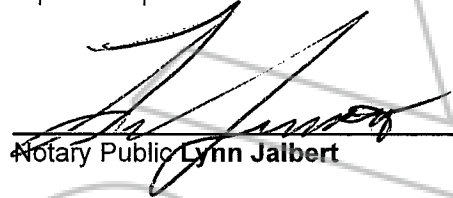
Bank of America, N.A.


By: **Lee Ann Ouellette**

Its: **Assistant Vice President**

STATE OF CONNECTICUT, FARMINGTON TOWN

On **May 11, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



EXHIBIT 'A'

A PORTION OF THE SW 1/4 OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°03'04" EAST, 126.14 FEET FROM THE SOUTHWEST CORNER OF PARCEL 3B AS SHOWN ON RECORD OF SURVEY, DOCUMENT NO. 565770, RECORDED JANUARY 31, 2003 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER; THENCE THROUGH THE FOLLOWING COURSES:

1. NORTH 00°03'04" EAST, 591.36 FEET;
2. NORTH 89°46'14" EAST, 448.04 FEET TO THE WESTERLY RIGHT-OF-WAY OF MERIDIAN BLVD., SAID POINT ALSO BEING A POINT ON A CURVE HAVING A RADIAL BEARING OF N. 65°55'21" W AND A RADIUS OF 705.00 FEET;
3. SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE 22°18'24" AND AN ARC LENGTH OF 274.48 FEET;
4. SOUTH 00°13'45" EAST, 208.43 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 750.81 FEET;
5. SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 8°50'09" AND AN ARC LENGTH OF 115.79 FEET;
6. LEAVING SAID RIGHT-OF-WAY SOUTH 89°46'14" WEST, 407.08 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO DESIGNATED PARCEL 3A ON THE RECORD OF SURVEY ON MERIDIAN BUSINESS PARK, BLOCK "A", TRACT 3 FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JANUARY 31, 2003 IN BOOK 0103, PAGE 13551, AS DOCUMENT NO. 565770.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 27, 2004 IN BOOK 204, PAGE 12630 AS DOCUMENT NO. 605896 OF OFFICIAL RECORDS.

A.P.N. 1320-08-410-018