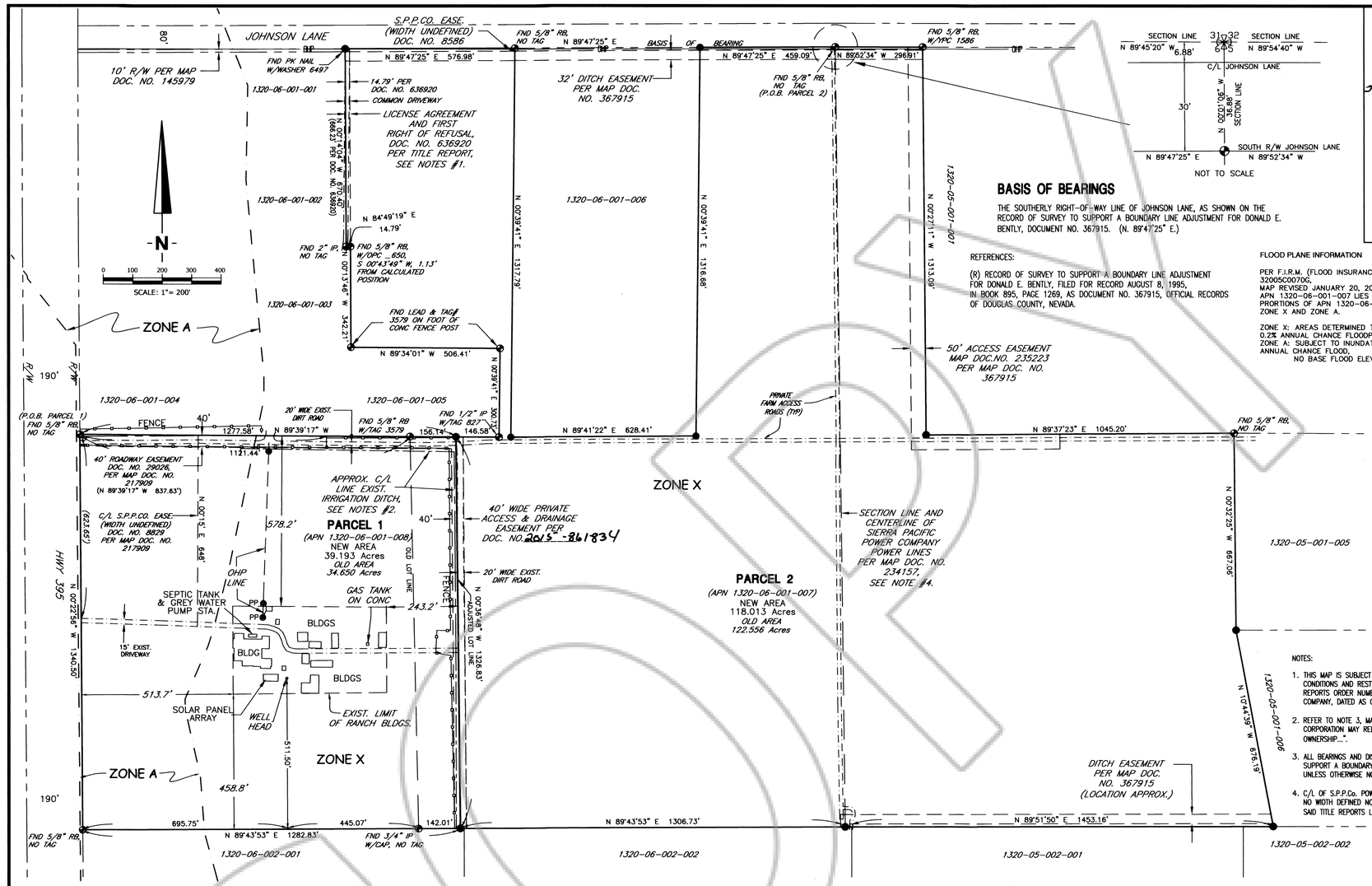
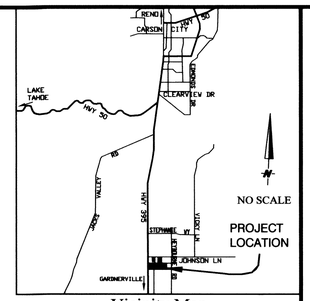


BASIS OF BEARINGS

THE SOUTHERLY RIGHT-OF-WAY LINE OF JOHNSON LANE, AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DONALD E. BENTLY, DOCUMENT NO. 367915. (N. 89°47'25" E.)

REFERENCES:

(R) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DONALD E. BENTLY, FILED FOR RECORD AUGUST 8, 1995, IN BOOK 895, PAGE 1269, AS DOCUMENT NO. 367915, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



Vicinity Map

FLOOD PLANE INFORMATION

PER F.I.R.M. (FLOOD INSURANCE RATE MAP) 32005C0070G, MAP REVISED JANUARY 20, 2010, APN 1320-06-001-007 LIES ENTIRELY IN ZONE X. PRORTIONS OF APN 1320-06-001-008 LIE IN ZONE X AND ZONE A.

ZONE X: AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
ZONE A: SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD.
NO BASE FLOOD ELEVATIONS DETERMINED.

LEGEND

- FND. POINT AS NOTED
- FND 5/8" REBAR WITH TAG 6497, OR AS NOTED
- P.O.B. POINT OF BEGINNING
- RB REBAR
- IP IRON PIPE
- IP CAPPED IRON PIPE
- YPC YELLOW PLASTIC CAP
- OPC ORANGE PLASTIC CAP
- FENCE
- FLOWLINE OF DITCH
- PP POWER POLE
- OVERHEAD POWER LINES
- ZONE X FEMA FLOOD ZONE LINE AND ZONE LABEL

NOTES:

1. THIS MAP IS SUBJECT TO THE EASEMENTS, RIGHT-OF-WAYS, AGREEMENTS, COVENANTS CONDITIONS AND RESTRICTIONS AND MATTERS AS DISCLOSED IN THE PRELIMINARY TITLE REPORTS ORDER NUMBER 062093-TEA & 062094-TEA PREPARED BY WESTERN TITLE COMPANY, DATED AS OF DECEMBER 11, 2013, AS IT APPLIES TO THESE PARCELS.
2. REFER TO NOTE 3, MAP DOCUMENT NO. 235223, "DONALD E. BENTLY AND BENTLY NEVADA CORPORATION MAY RELOCATE DITCHES ON THIS PROPERTY, SO LONG AS THEY RETAIN OWNERSHIP...".
3. ALL BEARINGS AND DISTANCES ARE RECORD AND MEASURED PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DONALD E. BENTLY, DOCUMENT NO. 367915 UNLESS OTHERWISE NOTED.
4. C/L OF S.P.P.Co. POWER LINES SHOWN ON MAP DOCUMENTS NO. 234157 & 235223 WITH NO WIDTH DEFINED NOR REFERENCE TO AN EASEMENT. NO EASEMENT IS REFERENCED IN SAID TITLE REPORTS LISTED IN NOTE #1.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;

I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;

I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;

ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;

ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Chris Bently

CHRISTOPHER P. BENTLY

NOTARY PUBLIC

STATE OF California
COUNTY OF San Francisco S.S.

ON THIS 21st DAY OF APRIL, IN THE YEAR 2015 BEFORE ME YVETTE MARIE CONDE /NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER P. BENTLY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: Sep 11, 2016

YVETTE MARIE CONDE
Commission # 1998083
Notary Public - California
San Francisco County
My Comm. Expires Sep 11, 2016

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;

I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;

I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;

ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;

ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Chris Bently

CHRISTOPHER P. BENTLY, MANAGING MEMBER & PRESIDENT OF GIBSON TOOL & SUPPLY, LLC WHICH IS THE GENERAL PARTNER OF THE BENTLY FAMILY LIMITED PARTNERSHIP

NOTARY PUBLIC

STATE OF California
COUNTY OF San Francisco S.S.

ON THIS 21st DAY OF APRIL, IN THE YEAR 2015 BEFORE ME YVETTE MARIE CONDE /NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER P. BENTLY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.
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MY COMMISSION EXPIRES: Sep 11, 2016

YVETTE MARIE CONDE
Commission # 1998083
Notary Public - California
San Francisco County
My Comm. Expires Sep 11, 2016

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 5/1/15
COMMUNITY DEVELOPMENT DEPARTMENT DATE
Lucille Rao

SURVEYOR'S CERTIFICATE

I, RICHARD B. BYREM, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY FAMILY LIMITED PARTNERSHIP AND CHRISTOPHER P. BENTLY.
2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 5 AND 6, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 24, 2014.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

4/16/15
RICHARD B. BYREM, PROFESSIONAL LAND SURVEYOR NO. 18297

PROFESSIONAL LAND SURVEYOR RICHARD B. BYREM EXP. 12/31/16 NO. 18297 STATE OF NEVADA

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 1320-06-001-007 & 1320-06-001-008

Kathy Lewis 5-6-15
DOUGLAS COUNTY TREASURER
By Mary Wenner Deputy Treasurer

County Recorder's Certificate

FILED THIS 12th DAY OF May, 2015, AT 18 MINUTES PAST 10 O'CLOCK A.M., IN BOOK —, AT PAGE —, DOCUMENT NUMBER 2015-861831
RECORDED AT THE REQUEST OF Minden Lawyers

Shawnyne Harren, Deputy
DOUGLAS COUNTY RECORDER

Engineering • Surveying • Water Rights
Resources & Environmental Services
www.rci-nv.com

Carson City
340 N. Minnesota St.
Carson City, NV 89703-4152
775-883-1600

Zephyr Cove
212 Elks Point Rd., Ste. 443
Zephyr Cove, NV 89448-8020
775-588-7500

RCI Resource Concepts Inc

REVISION	DATE

JOB NO.	13-271.1
DATE	4/10/15
DRAWN	CNJ
CHECKED	RBB
REVISED	

RECORD OF SURVEY TO SUPPORT
A BOUNDARY LINE ADJUSTMENT
FOR
BENTLY FAMILY LIMITED PARTNERSHIP
AND
CHRISTOPHER P. BENTLY
WITHIN A PORTION OF THE
SECTIONS 5 & 6
T. 13 N., R. 20 E., M.D.M.
DOUGLAS COUNTY, NEVADA