



KAREN ELLISON, RECORDER E03

APN: 1320-06-001-007

Mail tax statements to:
Bently Family Limited Partnership
1597 Esmeralda Avenue
Minden, NV 89423

When Recorded, Mail to:
Charles S. Zumpft, Esq.
Minden Lawyers, LLC
Post Office Box 2860
Minden, NV 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

**GRANT DEED
(BOUNDARY LINE ADJUSTMENT)**

THIS DEED is made this 21ST day of APRIL, 2015, by BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership, (hereinafter referred to as "GRANTOR"), and BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership (hereinafter referred to as "GRANTEE").

WITNESSETH:

THAT THE GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, and for purposes of completing a boundary line adjustment between contiguous parcels, does hereby grant, bargain, sell, convey, transfer, and deliver to GRANTEE, and its heirs, successors and assigns, all of Grantor's right, title and interest in and to the following described property situate in Douglas County, Nevada, more particularly described in **Exhibit 1**, attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging to appertaining, the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs, successors and assigns forever.

By this Grant Deed (Boundary Line Adjustment), Grantor reconfigures its property as set forth on the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership and Christopher P. Bently recorded concurrently herewith.

IN WITNESS WHEREOF, GRANTOR has executed this Grant Deed (Boundary Line Adjustment) this 21ST day of APRIL, 2015.

GRANTOR:

BENTLY FAMILY LIMITED PARTNERSHIP
A Nevada limited partnership

By: *Chris Bently*
Name: Christopher P. Bently
Title: Managing Member and President of Gibson Tool & Supply, LLC, the General Partner of The Bently Family Limited Partnership

On _____, 2015, before me, _____, a Notary Public, personally appeared CHRISTOPHER P. BENTLY, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I declare under the laws of the state of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Notary Public

State of California
County of San Francisco

On APRIL 21, 2015 before me, Yvette Marie Conde, personally appeared CHRISTOPHER P. BENTLEY who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]

Name of Document :

GRANT DEED BOUNDARY LINE ADJUSTMENT APN: 1320-06-001-007

Date of Document:

APRIL 21, 2015

Exhibit 1
1320-06-001-007
ADJUSTED PARCEL
LEGAL DESCRIPTION

A parcel of land located within the northeast one-quarter of Section 6, and the northwest one-quarter of Section 5, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the southerly right-of-way line of Johnson Lane, which bears S. 00°01'06" E., 36.88 from the northeast corner of said Section 6, said point also being on the northerly boundary line of Parcel 1 as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, filed for record August 8, 1995, in Book 895, Page 1269, as Document No. 367915, Official Records of Douglas County, Nevada;

thence along the boundary line of said Parcel 1 the follow seven courses;

1. S. 89°52'34" E., 296.91 feet;
2. S. 00°27'11" E., 1313.09 feet;
3. N. 89°37'23" E., 1045.20 feet;
4. S. 00°32'25" E., 667.06 feet;
5. S. 10°44'39" E., 676.19 feet;
6. S. 89°51'50" W., 1453.16 feet;
7. S. 89°43'53" W., 1306.73 feet;

thence N. 00°36'48" W., 1326.83 feet to a point on the westerly boundary line of said Parcel 1;

thence continuing along the westerly boundary line of said Parcel 1 the following six courses;

1. S. 89°39'17" E., 146.58 feet;
2. N. 00°39'41" E., 300.73 feet;
3. N. 89°34'01" W., 506.41 feet;
4. N. 00°13'46" W., 342.21 feet;
5. S. 84°49'19" W., 14.79 feet;
6. N. 00°14'04" W., 670.40 feet to a point on said southerly right-of-way line of Johnson

Lane, also being a point on the northerly boundary line of said Parcel 1;

thence along said northerly boundary line of Parcel 1 the following five courses;

1. N. 89°47'25" E., 576.98 feet;
2. S. 00°39'41" W., 1317.79 feet;
3. N. 89°41'22" E., 628.41 feet;

4. N. 00°39'41" E., 1316.68 feet to a point on said southerly right-of-way line of Johnson Lane;

5. N. 89°47'25" E., along said southerly right-of-way line, 459.09 feet to the POINT OF BEGINNING;

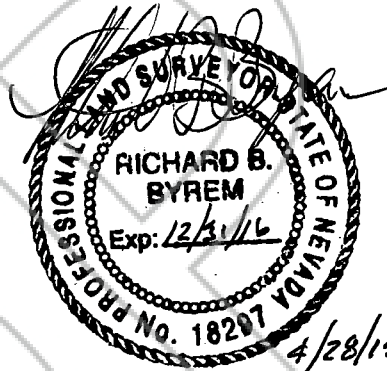
Containing 118.013 acres, more or less.

Basis Of Bearing:

The southerly right-of-way line of Johnson Lane, as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, filed for record August 8, 1995, in Book 895, Page 1269, as Document No. 367915, Official Records of Douglas County, Nevada. (N. 89°47'25" E.)

PREPARED BY:

Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 443
Zephyr Cove, NV 89448
(775) 588-7500



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-06-001-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Grantee and Grantor are one in the same entity (BLA-Deed)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Att for Seller

Signature [Signature] Capacity Att for Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Bently Family Limited Partnership
 Print Name: _____
 Address: 1597 Esmeralda Avenue
 City: Minden
 State: NV Zip: 89423

Bently Family Limited Partnership
 Print Name: _____
 Address: 1597 Esmeralda Avenue
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Charles S. Zumpft, Esq. Escrow # _____
 Address: P.O. Box 2860
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)