45

DOUGLAS COUNTY, NV Rec:\$45.00

05/12/2015 10:18 AM

2015-861834

Total:\$45.00 MINDEN LAWYERS

Pas=7

APN: 1320-06-001-007 and 1320-06-001-008

When Recorded, Mail to:

Charles S. Zumpft, Esq. Minden Lawyers, LLC Post Office Box 2860 Minden, NV 89423



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

# PRIVATE ACCESS AND DRAINAGE EASEMENT

THIS INDENTURE, made this <u>\$\frac{\gamma(8)}{2015}\$</u> day of <u>\$\frac{\gamma(1)}{2015}\$</u> and between CHRISTOPHER P. BENTLY (hereinafter referred to as "GRANTOR"); and BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership, (hereinafter referred to as "GRANTEE")

### WITNESSETH:

THAT IN AND FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE, a perpetual private access and drainage easement to construct, maintain, repair, replace, and rebuild access and drainage facilities and improvements in conjunction with the boundary line adjustment as set forth on the Record of Survey Map recorded contemporaneously herewith in the Official Records of Douglas County as Document No. \_\_\_\_\_ at Book \_\_\_\_\_, Page \_\_\_\_.

THE LAND AFFECTED by the grant of this private access and drainage easement is located in the County of Douglas, State of Nevada, and is more particularly described in the attached Exhibit "A."

Said access and drainage easement is conveyed pursuant to and is more particularly depicted on the Record of Survey recorded contemporaneously herewith.

TO HAVE AND TO HOLD said access and drainage easement unto the GRANTEE and unto its successors and assigns forever.

year first above written. "GRANTOR" CHRISTOPHER P. BENTLY Name: Christopher P. Bently STATE OF CALIFORNIA : ss. COUNTY OF SAN FRANCISCO) , 2015, before me, , a Notary Public, personally appeared CHRISTOPHER P. BENTLY, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. I declare under the laws of the state of California that the foregoing is true and correct. WITNESS my hand and official seal. Notary Public

IN WITNESS WHEREOF, the GRANTOR has executed these presents the day and

State of California County of San Francisco

On ARLL 21 2015 before me, Yvette Marie Conde, personally appeared CHPISTOVACL 1. BENTLY
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that Me executed the same in authorized capacity, and that by us signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

YVETTE MARIE CONDE Commission # 1988083 Notary Public - California San Francisco County My Comm. Expires Sep 11, 2016

"6RanTOK"

Name of Document:

PRIVATE ACCESS AND ORGINAGE EASEMENT

Date of Document: APRIL 21, 2015

"GRANTEE"	
By:  CHRISTOPHER P. BENTLY  Managing Member and President of Gibson Tool & Supply, LLC,  General Partner of the Bently Family Limited Partnership  STATE OF CALIFORNIA  : ss.  COUNTY OF SAN FRANCISCO)	the
On	
I declare under the laws of the state of California that the foregoing is true and correct	ot.
WITNESS my hand and official seal.	
Notary Public	
No.4	

State of California County of San Francisco

On ARIC 2/ 20/5 before me, Yvette Marie Conde, personally appeared CHRISTOPHCL R BENTLY
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that Re executed the same in authorized capacity, and that by right signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

YVETTE MARIE CONDE Commission # 1988083 Notary Public - California San Francisco County My Comm. Expires Sep 11, 2016

Name of Document: PRIVATE ACCESS MO ENSEMENT

"GRANTEE"

Date of Document: APRIC 21, 2015

# Exhibit "A" BENTLY FAMILY LIMITED PARTNERSHIP PRIVATE ACCESS AND DRAINAGE EASEMENT LEGAL DESCRIPTION

A strip of land forty feet wide for private access and drainage easement purposes located within the northeast one-quarter of Section 6, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the westerly boundary line of Parcel 1 as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, filed for record August 8, 1995, in Book 895, Page 1269, as Document No. 367915, Official Records of Douglas County, Nevada, which bears S. 42°57′50″ W., 1,855.81 feet from the northeast corner of said Section 6;

thence S. 00°26'29" E., 1,326.55 feet to a point on the southerly boundary line of said Parcel 1; thence along said southerly boundary line of Parcel 1, S. 89°43'53" W., 40.00 feet;

thence N. 00°26'29" W., 1,286.98 feet;

thence N. 89°39'17" W., 424.94 feet;

thence N. 00°20'43" E., 40.00 feet to a point on the northerly boundary line of the 34.65 acre Hopkins parcel as shown on the Record of Survey To Support a Lot Line Adjustment For Robert W. & Lenore T. Hopkins, Filed for record January 9, 1990, in Book 190, Page 1642, as Document No. 217909, Official Records;

thence S. 89°39'17" E., 464.39 feet to the POINT OF BEGINNING;

Containing 1.608 acres (70,057 sq.ft.), more or less.

## Basis Of Bearing:

The southerly right-of-way line of Johnson Lane, as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, filed for record August 8, 1995, in Book 895, Page 1269, as Document No. 367915, Official Records. (N. 89°47'25" E.)

## PREPARED BY:

Richard B. Byrem, Nevada PLS No. 18297 Resource Concepts, Inc. P.O. Box 11796 212 Elks Point Road, Suite 443 Zephyr Cove, NV 89448 (775) 588-7500

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