

**DESCRIPTION
ADJUSTED LOT 4
(A.P.N. 1320-32-812-004)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly corner of Revised Lot 4 as shown on the Record of Survey to Support a Lot Line Adjustment for Waller/Fitch Gardnerville Venture & Garden Glen Patio Homes Homeowner's Association filed for record March 11, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 434596 which bears North 13°04'50" West, 60.33 feet from the centerline monument at the end of curve C14 as shown on the Final Map for Garden Glen Patio Homes filed for record June 6, 1996 in said office of Recorder as Document No. 389450, the POINT OF BEGINNING;

thence along the boundary of said Revised Lot 4, North 35°44'20" East, 49.00 feet;

thence continuing North 35°44'20" East, 8.00 feet;

thence South 54°15'40" East, 35.00 feet;

thence South 35°44'20" West, 8.00 feet;

thence along said boundary of Revised Lot 4, the following courses:

South 35°44'20" West, 53.00 feet;

North 54°15'40" West, 20.00 feet;

North 35°44'20" East, 4.00 feet;

North 54°15'40" West, 15.00 feet to the POINT OF BEGINNING,

containing 2,075 square feet, more or less.

The Basis of Bearing of this description is North 54°10'13" West, the centerline of Garden Glen Court as shown on the Record of Survey to Support a Lot Line Adjustment for Waller/Fitch Gardnerville Venture & Garden Glen Patio Homes Homeowner's Association filed for record March 11, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 434596.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA
DECLARATION OF VALUE

House

- 1. Assessor Parcel Number(s)
 - a) 1320-32-812-004
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>NY - Just OK.</u>	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: To or from a trust
without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Janice Florey Capacity Trustee

Signature Janice Florey Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Janice Florey
Address: 1462 Garden Glen Ct.
City: Gardnerville
State: NV Zip: 89410

Print Name: Janice Florey
Address: 1462 Garden Glen Ct.
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)