APN#: 1319-30-520-027

RPTT: #5

Recording Requested By:
Western Title Company

Escrow No.: 071278-TEA When Recorded Mail To: Stephanie L. Poloni 1316 Alicante Drive Pacifica, CA 94044

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

2015-861881 05/12/2015 03:41 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NKS 239B.030)

Signature

Traci Adams

Escrow Officer

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephanie L. Poloni, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephanie L. Poloni and Antonio Poloni, wife and husband as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 25, as set forth on the Condominium Map of Lot 51, 6th Amended Map of TAHOE VILLAGE UNIT NO. 1, filed for record May 25, 1982, in Book 582, Page 1325, as Document No. 68043, said map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971 as Document No. 55769.

TOGETHER WITH an undivided 1/30th interest in Common Area as set forth on said Condominium.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/22/2015

Grant, Bargain and Sale Deed - Page 2

Stephanie L. Poloni STATE OF NEVADA ss COUNTY OF DOUGLAS This instrument was acknowledged before me on By Stephanie L. Poloni. Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 88-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel N a) 1319-30-520-0 b) c) d)				
2.	Type of Property: a) □ Vacant Land c) ⋈ Condo/Twnh e) □ Apt. Bldg g) □ Agricultural i) □ Other	d) □ 2-4 Plex f) □ Comm'1/	am. Res. DOCUMEN BOOK Ind'l DATE OF R	CORDERS OPTIONAL T/INSTRUMENT #: PAGE LECORDING:	USE ONLY
	Total Value/Sales Deed in Lieu of Fo Transfer Tax Value Real Property Transfer	reclosure Only (value of e:	property) (
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: wife deed husband on title without consideration 				
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
owe Sign	d. ature	30 the Buyer and Selle	r shall be jointly andCapacity	severally liable for any	y additional amount
Sign	ature		Capacity _		
-87	(REQUIRED) t Stephanie	OR) INFORMATION	BUYER ((REQUI) Print Name:	,	
Add		ante Drive	Address:	1316 Alicante Drive	
City:	1	ante Diive	City:	Pacifica Pacifica	
State	1	Zip: 94044	State:	CA Zip:	94044
CON Print Addr	MPANY/PERSON Description of the set of the s	REQUESTING RECORD ller or buyer) C. On behalf of Western Ti fice way 395, Suite 101 ville, NV 89410	DING_ tle Company	Esc. #: <u>071278-TEA</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					