

+RECORDING REQUESTED BY

GEORGE W. RYAN
34F SUMMIT STREET
JACKSON, CA 95642

APN: 1319-15-000-020

AND WHEN RECORDED MAIL TO

NAME Kimberly Slusser
ADDRESS 194 Highland Drive
CITY & Sutter Creek, Ca. 95685
STATE

DOUGLAS COUNTY, NV 2015-861884

Rec:\$16.00

Total:\$16.00

05/12/2015 04:28 PM

GEORGE W. RYAN, ATTORNEY

Pgs=4



00013623201508618840040049

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., California Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ **NONE**

- Computed on full value of property conveyed, or Computed on full value less value liens and encumbrances remaining at time of transfer
- There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) _____
- Unincorporated area: _____ City of _____ and _____
- This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:
- Transfer to a revocable trust;**
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse in the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust or trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable receipt of which is acknowledged.
- Other: _____

GRANTOR(S): Kim Lynn Slusser

Hereby **GRANT(S) to:** Kimberly L. Slusser, Trustee of the Kimberly L. Slusser Revocable Living Trust-2015

The following described real property in the County of Douglas, State of Nevada:

SEE ATTACHED EXHIBIT "A"

APN: 1319-15-000-020

Dated: March 18, 2015

Kim Lynn Slusser

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

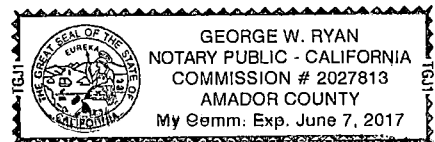
COUNTY OF AMADOR

On this 18 day of Nov, 2015 before me, **George W. Ryan**, Notary Public, personally appeared **Kim Lynn Slusser**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by that her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and Official seal.



GEORGE W. RYAN
Notary Public



PARCEL 1

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

Parcel 2

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Phase: 3 Inventory Control No: 36023071292
 Alternate Year Time Share: Even First Year Use: 2012

A Portion of APN: 1319-15-000-020

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust OK - JS

1. Assessor Parcel Number (s)
 (a) A portion of 1319-15-000-020
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

| | |
|----------------------------------------------|---------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer to a revocable trust with the transferor as grantor and trustee. There is no consideration for this transfer.

5. Partial Interest: Percentage being transferred: 1/2448 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Kimberly Slusser

Address: 194 Highland Drive

City: Sutter Creek

State: CA Zip: 95685

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Kimberly Slusser, Trustee

Address: 194 Highland Drive

City: Sutter Creek

State: CA Zip: 95685

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: George W. Ryan, Esq. Escrow # _____

Address: 34 Summit Street, Suite F

City: Jackson State: CA Zip: 95642