

DOUGLAS COUNTY, NV

2015-861897

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NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0364589812  
Parcel #: 1320-32-212-005

### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **FRANK H. MULLER AND DEBORAH L. MULLER, TRUSTEES OF THE FRANK H. MULLER AND DEBORAH L. MULLER FAMILY TRUST DATED APRIL 25, 2002.** (Trustor), and recorded 10/10/2013 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Book 1013, Page 2162 and Doc # 0831888**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 12th day of May in the year 2015  
**WELLS FARGO BANK, N.A.**



**HARRIET KINCHLOW**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of May in the year 2015, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



**Elizabeth A. Mustard**  
**Notary Public State of Florida**  
**My Commission # EE 088429**  
**Expires August 27, 2015**

Bonded Thru Notary Public Underwriters

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 26294666 -@ DOCR T1115052211 [C-2] ERCNNV61



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