APN: 0000-40-050-450 ID#: 16-015-26-71

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 52037

Mail Tax Statement To: RIDGE POINTE 400 RIDGE CLUB DR. STATELINE, NV 89449 DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$17.00

\$18.95

2015-861906 05/13/2015 11:19 AM

Pgs=4 RESORT CLOSINGS, INC. KAREN ELLISON, RECORDER

GRANT DEED

THIS DEED shall operate to perform the transfer of title from BRUCE T. ROWE, a single man ("Grantor(s)") to SCOTT SHAFFER, a married man, as Sole and Separate Property, whose address is 51 Keefer Way, Mechanicsburg, PA 17055 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of FIVE HUNDRED AND 00/100 (\$500.00) DOLLARS the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: 412412015
GRANTOR(S):
mrn
BRUCE T. ROWE
Simular Soular mark Dalinama d'in dea Domanna Of
Signed, Sealed and Delivered in the Presence Of:
STATE OF: California COUNTY OF: San Bernardins
COUNTY OF: San Bernarding
THE 24 DAY OF AP 1 , 20 15, BRUCE T. ROWE, personally appeared before me
and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.
WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
Signature: Signature:
Printed Name: Rb W Bolton
A Notary Public in and for said State
My Commission Expires: 9-10-16

See Attached Document (Notary to cross out lines 1–6 below) See Statement Below (Lines 1–6 to be completed only by document signer[s], <i>not</i> Notary)		
1		
2		
3		
4		
5		
6		
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)	
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document.	
State of California	Subscribed and sworn to (or affirmed) before me	
County of San Servardino	on this ZY day of APP (2015.	
	on this ZY day of Afril , 2015, by Date Month Year (1) Bruce Thomas Rowe	
/ /	(1) Bruce Thomas Kowe	
	(and (2)),	
ROB W. BOLTON Commission # 1990793	Name(s) of Signer(s)	
Notary Public - California	proved to me on the basis of satisfactory evidence	
San Bernardino County My Comm. Expires Sep 10, 2016	to be the person(s) who appeared before me.	
	Signature Signature of Notary Public	
Seal Place Notary Seal Above		
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document	1	
Title or Type of Document:		
Number of Pages: Signer(s) Other Than Named Above: *\forall / (+)		
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CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence south 31, 11'12" East 81.16 feet; thence south 58, 48'39" West 57.52 feet; thence North 31, 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18, 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for **THE RIDGE POINTE** recorded November 5, 1997, as Document No. 0425591 and amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD numbered years accordance with said Declaration.

A portion of APN: 0000-40-050-450

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a. 0000-40-050-450 b. d. 2. Type of Property: Vacant Land a. Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b. Condo/Twnhse c. d. 2-4 Plex Book: Page: Apt. Bldg e. f. Comm'l/Ind'l Date of Recording: Agricultural g. h. Mobile Home Notes: Other Timeshare 3. a. Total Value/Sales Price of Property \$ 500.00 b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: \$ 500.00 d. Real Property Transfer Tax Due \$ 1.95 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Agent Signature Capacity ____ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Bruce T. Rowe Print Name: Scott Shaffer Address: 540 Kelly Dr. Address: 51 Keefer Way City: Barstow City: Mechanicsburg State: CA Zip: 92311 State:PA Zip: 17055 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Escrow #: 52037

Zip: 59718

State: MT

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Print Name: Resort Closings, Inc

City: Bozeman

Address: 3701 Trakker Trail, Sutie 2J