



00013682201508619380020027

KAREN ELLISON, RECORDER

**Assessor's Parcel Number:**

**Recording Requested By:**

**Name: Internal Revenue Service**

**Address: P.O. Box 145595**

**City/State/Zip Cincinnati, OH 45250-9732**

**Real Property Transfer Tax: \$**

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**Withdrawal of Notice of Federal Tax Lien**

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

***This cover page must be typed or legibly hand printed.***

**Withdrawal of Filed Notice of Federal Tax Lien**

|   |                                       |   |
|---|---------------------------------------|---|
| <b>Area:</b><br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 | <b>Serial Number</b><br><br>807687011 | <i>For Optional Use by Recording Office</i> |
|---|---------------------------------------|---|

I certify that the following-named taxpayer has met one or more of the elements of the Internal Revenue Code (IRC) section 6323(j). The Internal Revenue Service therefore withdraws the Notice of Federal Tax Lien for these taxes and additions. The withdrawal of this notice of lien does not affect the statutory lien provided by IRC section 6321; it simply relinquishes any lien priority obtained by the Internal Revenue Service when the notice was filed. The proper official, in the office where the Notice of Federal Tax Lien was filed on August 22, 2011, is authorized to update the records to show the withdrawal of the notice of lien for these taxes and additions.

**Name of Taxpayer**  
 PATRICIA I WHITE

**Residence** PO BOX 402  
 ZEPHYR COVE, NV 89448-0402

**COURT RECORDING INFORMATION:**

**Liber Page UCC No. Serial No.**  
 0811 3796 n/a 0788367

| Kind of Tax<br>(a) | Tax Period Ending<br>(b) | Identifying Number<br>(c) | Date of Assessment<br>(d) | Last Day for Refiling<br>(e) | Unpaid Balance of Assessment<br>(f) |
|--------------------|--------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------|
| 1040               | 12/31/2005               | XXX-XX-8565               | 11/01/2010                | 12/01/2020                   | 25969.63                            |
| 1040               | 12/31/2006               | XXX-XX-8565               | 11/01/2010                | 12/01/2020                   | 43452.68                            |
| *****              |                          |                           |                           |                              |                                     |

|   |                   |
|---|-------------------|
| <b>Place of Filing</b><br><br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total \$ 69422.31 |
|---|-------------------|

This certificate was prepared and signed at SEATTLE, WA, on this, the 27th day of April, 2015.

|                                       |  |
|---------------------------------------|--|
| <b>Signature</b> <i>Chevy Cordova</i> | <b>Title</b> Director, Specialty Collections |
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