



KAREN ELLISON, RECORDER E07

APN: 1220-03-111-044

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Kenneth D. Briggs
1383 Macenna Lane
Gardnerville, NV 89410

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENNETH D. BRIGGS, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to KENNETH D. BRIGGS, Trustee of The KDB 2015 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 44 IN BLOCK C AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

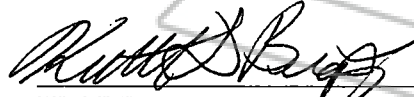
TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on October 18, 2006, as Document No.0686659, Book 1006, Page 6311, in the Official Records of Douglas County.

DATED this 6th day of May, 2015.

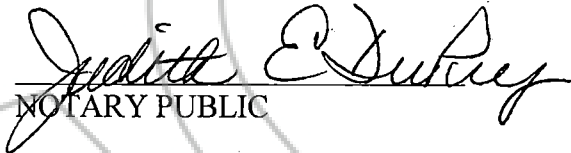


KENNETH D. BRIGGS, Grantor

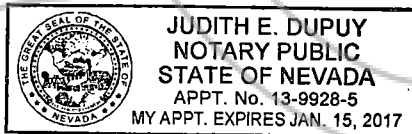
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 6, 2015, by KENNETH D. BRIGGS.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-03-111-044
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>Set Trust OK</i>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jamie Walker Capacity: Jamie L. Walker, Attorney for Grantor

Signature Jamie Walker Capacity: Jamie L. Walker, Attorney for Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kenneth D. Briggs
 Address: 1383 Macenna Lane
 City: Gardnerville,
 State: Nevada Zip: 89410

Print Name: Kenneth D. Briggs, Trustee of The KDB 2015 Trust
 Address: 1383 Macenna Lane
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Jamie L. Walker, Esq. Escrow # _____
 Address: ALLING & JILLSON, LTD., Post Office Box 3390
 City: Lake Tahoe, State: Nevada Zip: 89449-3390

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)