DOUGLAS COUNTY, NV

2015-861953

Rec:\$15.00

05/14/2015 09:15 AM

Total:\$15.00 US BANK HOME MORTGAGE

Pgs=2

APN # 122020001056

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK HOME MORTGAGE 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304

PHONE#: (888) 679-6377

KAREN ELLISON, RECORDER

Investor #: F40

SUBSTITUTION OF TRUSTEE

Service#: 949554RL1

Loan#: 2200340321

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, D.H.E DICCONSON AND ELIZABETH WRIGHT DICCONSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated DECEMBER 21, 2012 and recorded DECEMBER 31, 2012 as Instrument No. 815371, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA. WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: APRIL 30, 2015

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

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 $\begin{array}{ccc} \text{State of} & \underline{\textbf{KENTUCKY}} & \\ \text{County of} & \underline{\textbf{DAVIESS}} & \\ \end{array} \} \text{ ss}$

On APRIL 30, 2015, before me, Brandon Miller, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Brandon Miller Commission Expires: 08/20/2017

Commission No: 495666

