**DOUGLAS COUNTY, NV** 

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U.S. DEEDS

KAREN ELLISON, RECORDER

### ASSESSOR'S PARCEL NO. PTN of 1319-15-000-015

### WHEN RECORDED MAIL TO:

SYLVIA CASTELLO KRAMER RADIN, LLP 280 SECOND STREET SUITE 100 LOS ALTOS, CA 94022

### **MAIL TAX NOTICES TO:**

HOWARD H. SUSSMAN 130 ESCANYO WAY PORTOLA VALLEY, CA 94028

# Affidavit of Death (Community Property)

The undersigned, being first duly sworn, deposes and says:

- 1. Affiant is the surviving spouse of NEILDA F. SUSSMAN, who is named in that particular Certificate of Death attached hereto and made a part hereof.
- 2. Affiant knows the said NEILDA F. SUSSMAN, deceased, to be one and the same person as who is named as joint grantee as community property in that particular Deed recorded as Document No. 0548026, in Book 0702, Page 08487, on July 26, 2002, in the office of the Recorder of Douglas County, Nevada.

Howard Liguss man

HOWARD H. SUSSMAN

STATE OF Califor,

This instrument was acknowledged before me on SUSSMAN.

91 -2

1,2015, by

, by HOWARD H.

Affix

DEBORAH G. KRAMER RADIN

Jide ti Contamission #63043316 cordable.

Notary Public - California Santa Clara County

My Comm. Expires Oct 18, 2017

Notary Public

# **COUNTY of SANTA CLARA**

## PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

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17.08 1.04	HOWARD H. SUSSMAN, HUSBAND 130 ESCANYO WAY, PORTOLA VALLEY, CA S				
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REG	ISTRAR	24/20 Ave 120	*010001002732582*		1

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA DATE ISSUED SEP 30 2014

This is a true and exact reproduction of the document officially registered and placed on file in the WITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

SARA H. CODY / | HEALTH OFFICER AND LOCAL BEG OF BIRTHS AND DEATHS This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

Inventory No.: 17-023-09-01

# EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a ONE-BEDROOM UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015