

1418-10-602-001

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

DAWN ELLERBROCK, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



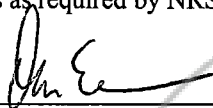
KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).



Signature

TITLE OF DOCUMENT

**CORRECTED EXECUTOR'S DEED
(THIS DEED IS BEING RE-RECORDED TO CORRECT THE
UNDIVIDED INTEREST BEING TRANSFERRED FROM AN
UNDIVIDED 22.22% INTEREST TO AN UNDIVIDED
TWO-NINTHS [2/9] INTEREST PURSUANT TO THAT CERTAIN
AMENDED ORDER DATED APRIL 1, 2015, AND RECORDED
WITH THE DOUGLAS COUNTY RECORDER ON APRIL 6, 2015,
AT DOCUMENT NO. 2015-857396)**

APN: 1418-10-602-001

✓ RETURN RECORDED DEED TO:
DAWN ELLERBROCK, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
P.O. Box 646
Carson City, NV 89702

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KAREN ELLISON, RECORDER

GRANTEE/MAIL TAX STATEMENTS TO:
WILLIAM W. BLISS, Trustee
1651 Winnie Lane
Carson City, NV 89703

The person executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030.

EXECUTOR'S DEED

THIS INDENTURE, made on October 9, 2014, by and between
WILLIAM W. BLISS, Executor of the estate of WILLIAM TODD BLISS, deceased, grantor, and
WILLIAM W. BLISS, Trustee of THE WILLIAM TODD BLISS 2000 TRUST, grantee,

WITNESSETH:

WHEREAS, on April 22, 2014, the grantor, WILLIAM W. BLISS, was duly
appointed as Executor of the estate of WILLIAM TODD BLISS, deceased, by the First Judicial
District Court of the State of Nevada, in and for Carson City, in Case No. 14 PBT 00028 1B,
Dept. No. II; and

WHEREAS, the above-referenced estate is the owner of an undivided 22.22%
interest in that certain parcel of real property situate in the County of Douglas, State of Nevada,

located at 2060 Pray Meadow Road, Glenbrook, Nevada, and as more particularly hereinafter described; and

WHEREAS, on September 30, 2014, the First Judicial District Court of the State of Nevada, in and for Carson City, ordered that all of the interest of the estate of WILLIAM TODD BLISS, deceased, in the subject property (being an undivided 22.22% interest) be distributed to WILLIAM W. BLISS, as Trustee of THE WILLIAM TODD BLISS 2000 TRUST.

That the grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, the estates undivided 22.22% interest in that certain parcel of real property situate in the County of Douglas, State of Nevada, located at 2060 Pray Meadow Road, Glenbrook, Nevada, and more particularly described as follows:

All that certain parcel of land situate in the State of Nevada, County of Douglas, being a portion of the Northeast 1/4 of Section 10, T. 14 N., R. 18 E., M.D.B. &M., being Parcel "D" as shown on Parcel Map Document No. 41653 filed in the official records of Douglas County, Nevada, February 19, 1980, and being more particularly described as follows:

COMMENCING at the section corner common to Sections 2, 3, 10 and 11, T. 14 N., R. 18 E., M.D.B. &M., marked by a 1" iron pipe set in concrete; thence S 37°25'48" W., 2078.22 feet to a point on the Westerly right-of-way of Pray Meadow Road; thence S 86°39'34" E., 83.36 feet to a point on the Easterly right-of-way of said road, said point being the True Point of Beginning; thence S 40°37'00" E., 162.85 feet along said right-of-way to an angle point; thence continuing along said right-of-way, S 23°16'40" E., 388.01 feet to a point on the Northerly boundary of Glenbrook Subdivision Unit No. 2, as shown on the amended official plat of Glenbrook Subdivision Unit No. 2, recorded in the official records of Douglas County, Nevada, October 13, 1978, Document No. 26250; thence along said North boundary N 17°22'38" E., 284.21

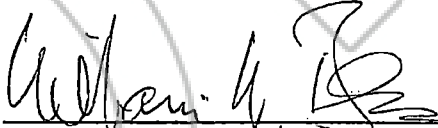
feet to a point; thence N 64°29'15" E., 232.48 feet along said boundary to a point; thence leaving said boundary N 12°01'34" E., 56.25 feet to a point; thence N 04°26'43" E., 187.89 feet to a point; thence N 81°59'08" W., 393.37 feet to a point; thence S 33°48'30" W., 209.16 feet to a point; thence S 78°49'14" W., 75.86 feet returning to the True Point of Beginning.

(Pursuant to NRS 111.312 this legal description was previously recorded on July 24, 1996, at Document No. 392702, in Book 796, at Page 3846.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

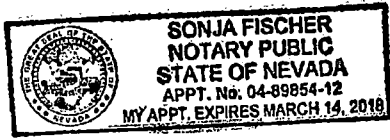


WILLIAM W. BLISS,
Executor of the estate of
WILLIAM TODD BLISS, deceased

STATE OF NEVADA)
 : ss.
CARSON CITY)

On Oct 9, 2014, personally appeared before me, a notary public, WILLIAM W. BLISS, personally known (or proved) to me to be the person whose name

is subscribed to the foregoing instrument, who acknowledged to me that he executed the foregoing instrument.



Sonja Fischer

NOTARY PUBLIC

C O P Y

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Certified Copy
The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.
- Witnessed my hand this 27th
- day of April 2015
- By: [Signature]
Deputy Recorder

State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

- a) 1418-10-602-001
- b) _____
- c) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Prior Doc # 2015-857396</u> <u>Recorded 4/6/15</u>

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7 & 3
- b. Explain Reason for Exemption: A transfer of title to a Trust without consideration. See Affidavit of Certification of Trust. **A transfer recognizing the true status of ownership of the real property.**

5. Partial Interest: Percentage being transferred: An undivided 2/9% interest

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 373.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Counsel for Executor

Signature [Signature] Capacity Counsel for Trustee

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: WILLIAM W. BLISS, Executor
of the Estate of WILLIAM TODD BLISS, deceased
Address: 1651 Winnie Lane
City: Carson City
State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: WILLIAM W. BLISS, Trustee of
THE WILLIAM TODD BLISS 2000 TRUST
Address: 1651 Winnie Lane
City: Carson City
State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow # _____

Address: 402 North Division Street, P.O. Box 646

City: Carson City State NV Zip 89702