



KAREN ELLISON, RECORDER E06

APN: 1420-26-301-012
Recording Requested by and after Recordation
Mail this Deed to:

CHRISTOPHER COLLINS
2862 Nye Drive
Minden, NV 89423

Grantee Address & Tax Statement to:

CHRISTOPHER COLLINS
2862 Nye Drive
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: CHRISTOPHER K. COLLINS and RACHELLE G. COLLINS, Husband and Wife, together as Joint Tenants, ("Grantors"), without consideration, which is hereby acknowledged, do hereby remise, release and forever quitclaim to CHRISTOPHER K. COLLINS, a married man as his sole and separate property, ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Commonly known as: 2862 Nye Drive, Minden, Nevada 89423

CHRISTOPHER K. COLLINS

RACHELLE G. COLLINS

STATE OF NEVADA)
)ss.
COUNTY OF Carson)

On this 14th day of May, 2015, before me, the undersigned Notary Public for the State of Nevada, personally appeared CHRISTOPHER K. COLLINS and RACHELLE G. COLLINS, known to me to be the persons subscribed to the within and foregoing instrument, and they acknowledged to me that they executed the same.

NOTARY PUBLIC

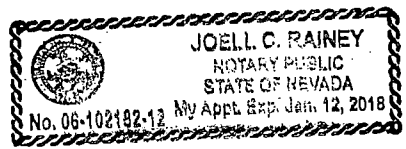


EXHIBIT "A"

LEGAL DESCRIPTION

The East 242 feet of the SW 1/4 of the NE 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M.

APN 1420-26-301-012

Reference is made to Record of Survey for ROBERT M. PARKINSON and GERALDINE PARKINSON, filed for record with the Douglas County Recorder on March 9, 2001 in Book 0301, at Page 2446, as Document No. 510171, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 7, 2001, AS FILE NO. 0513584, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Assessor Parcel Number(s)
 - 1420-26-301-012 _____
 - _____
 - _____
 - _____
- Type of Property:

a) Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) Condo/Twnhse	d) 2-4 Plex
e) Apt. Bldg.	f) Comm'l/Ind'l
g) Agricultural	h) Mobile Home
i) Other _____	

3. Total Value/Sales Price of Property: \$ _____ -0- _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____ N/A _____
 Transfer Tax Value: \$ _____ -0- _____
 Real Property Transfer Tax Due: \$ _____ -0- _____

- If Exemption Claimed:**
 - Transfer Tax Exemption, per NRS 375.090, Section: _____ 6 _____
 - Explain Reason for Exemption: A transfer of title between former spouses in compliance with a decree of divorce.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rachelle Wells Capacity _____ Grantor Christopher Collins
 Signature Rachelle Wells Capacity _____ Grantee Christopher Collins

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Christopher and Rachelle G. Collins
 Address: 2862 Nye Drive
 City: Minden
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Christopher Collins
 Address: 2862 Nye Drive
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)