

DOUGLAS COUNTY, NV      **2015-862085**  
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\$16.00      Pgs=3      05/14/2015 03:54 PM  
TICOR TITLE - RENO (COMMERCIAL)  
KAREN ELLISON, RECORDER

**APN: 1320-07-801-011**  
**When Recorded Return To:**  
Nevada State Development Corporation  
6572 South McCarran Blvd.  
Reno, NV 89509

**Loan No. 4892965000**

*Escrow 01404800-c.o*

**RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT**

WHEREAS, First Independent Bank, a Division of Western Alliance Bank "Third Party Lender", Nevada State Development Corporation "CDC", Ray-Matt, LLC, a Nevada limited liability company dba Airport Road Self Storage "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

**SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

WHEREAS, the Third Party Lender Agreement dated December 12, 2011, was recorded on December 22, 2011, as Document Number 794698 in the official records of Douglas County, Nevada; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on December 13, 2011.

NOW THEREFORE, SBA does **hereby release and terminate any and all of its right, title and interest** in and to the Third Party Lender Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 13<sup>th</sup> day of May, 2015.

**U.S. SMALL BUSINESS ADMINISTRATION**  
an Agency of the United States Government

By: Karen Szachara  
Karen Szachara of Nevada State Development Corporation  
On behalf of the U.S. Small Business Administration

State of NEVADA )

) ss

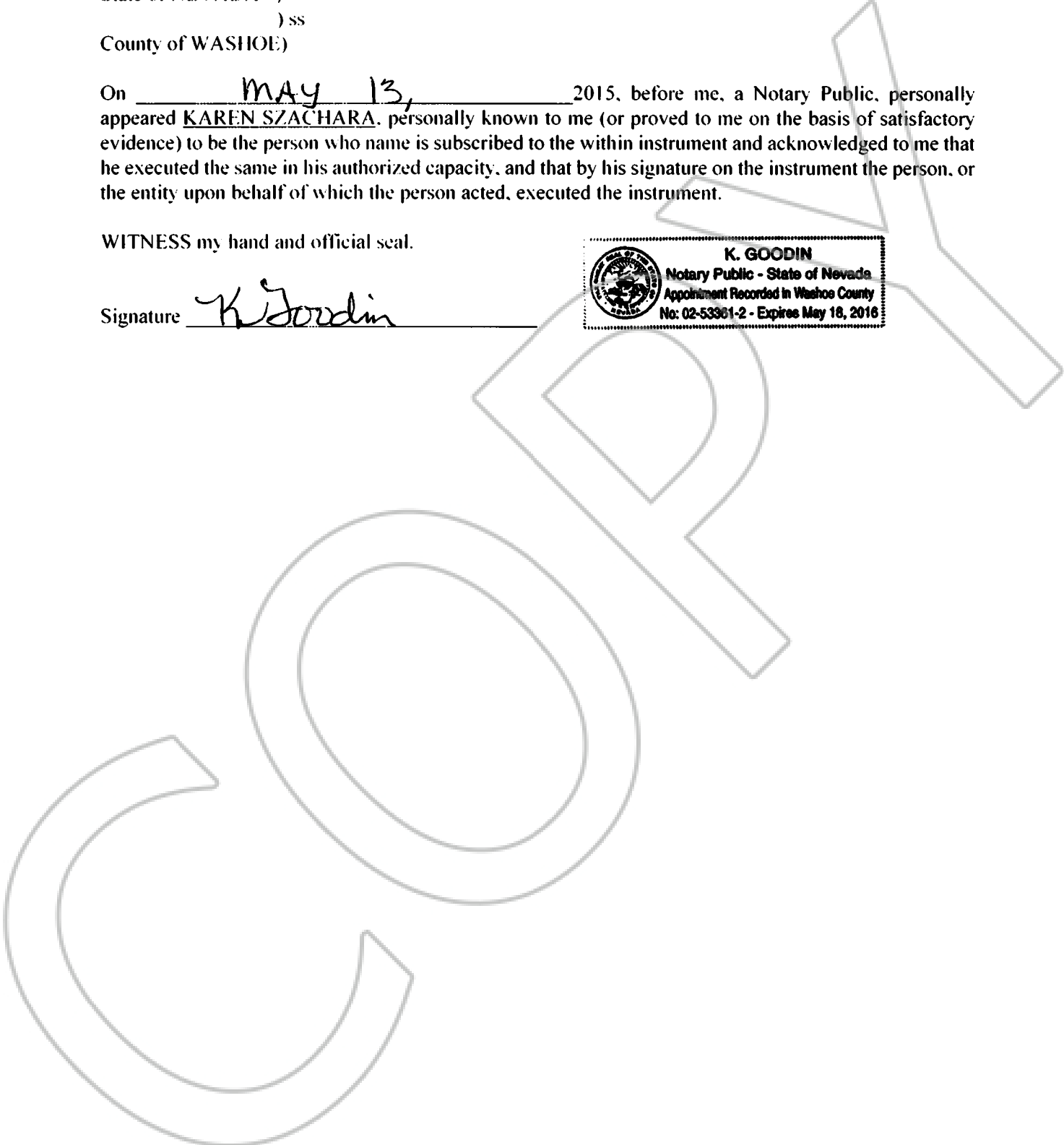
County of WASHOE)

On MAY 13, 2015, before me, a Notary Public, personally appeared KAREN SZACHARA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

K Goodin



**Exhibit "A"**  
**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4-A-1, as set forth on that certain Parcel Map LDA #04-060 for Duncan M. and Mary S. Getty, recorded April 1, 2005, in Book 405, Page 438, as Document No. 460704, Official Records of Douglas County, Nevada.

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