DOUGLAS COUNTY, NV

2015-862101

Rec:\$15.00 Total:\$15.00

05/15/2015 10:28 AM

R.O. ANDERSON ENGINEERING, INC

When recorded return to: R.O. Anderson Engineering, Inc. P.O. Box 2229 Minden, NV 89423

KAREN ELLISON, RECORDER

E03

The party executing this document hereby affirms that this document submitted for recording does15 not contain the social security number of a person or persons as required by NRS 239B.030.

WATER RIGHTS QUITCLAIM DEED

day of THIS INDENTURE made this 2015, by MARK W. NEDDENRIEP, a married man as his sole and separate property "GRANTOR", and RONALD J. MACQUARRIE AND MARJORY A. MACQUARRIE, husband and wife as Joint Tenants, "GRANTEE".

WITNESSETH:

SAID GRANTOR, by Grant, Bargain Sale Deed dated November 29, 2001, and recorded as Document No. 0530645, in Book 1201 at Page 7076, with the Douglas County Recorder on December 21, 2001, GRANTOR conveyed certain real property to BYRON L. WALKER and LYNDA E. WALKER, consisting of decreed water rights designated under the Carson River Decree, entitled "United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, being a 19.58 acre-feet (4.35 irrigated acres) portion of Carson River Claim Number 537.

WHEREAS, that said GRANTOR for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to his remaining portion of Carson River Claim Number 537 on file in the Nevada State Engineer's Office, being 15.23 irrigated acres.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has here unto executed this Water Rights

Quitclaim Deed the day and year first above written.

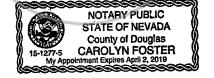
By: Mark W. Neddenriep

STATE OF NEVADA

SS.

COUNTY OF LOVALAS

On this day of www. 2015, Mark W. Neddenriep, personally appeared before me, work to be the persons whose names are subscribed to the foregoing instrument and who acknowledged to me that they executed the foregoing instrument.



NOTARY PUBLIC

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SIAI.	E OF NEVADA	1
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	
	a) 1220-31-002-001	
	b)	\ \
	c)	\ \
	d)	1
		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Re	es.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
		DATE OF RECORDING:
		NOTES:
	i) [X] Other Water Rights	
_	Quedaim	
3.	Total Value/Sales Price of Property:	
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	
	Real Property Transfer Tax Due:	\$
	Teal Property Transfer Tax Due.	
4.	If Exemption Claimed:	
••	a. Transfer Tax Exemption per NRS 375.090,	Section # 3
	b. Explain Reason for Exemption: Water	
	sale of parcel (do	C80607733
5.	Partial Interest: Percentage being transferred: _	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
		ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
res	ult in a penalty of 10% of the tax due plus interes	t at 1% per month.
-		! 4 1 1
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
Signature Capacity Acent		
Signature Capacity Sent		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	1 Codes a como	
rint N	1	Print Name: MacGuarne
794	s: 1693A County Road	Address: 1530 Desert Gold Court
City: Uppelen City: Gardnerville		
State: _	NV zip: 89423	State: NV Zip: 8941()
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: R) Anderson Engineering Inc. Escrow #		
Address: P. O. BW 22290		
City: Uhden State: NV Zip: 89423		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		