5

APN: 1320-02-001-034

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: NANNY W. HUF, Trustee 1647 Johnson Lane Minden, NV 89423

R.P.T.T.____#7___

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

GEORGE M. KEELE

2015-862125 05/15/2015 12:53 PM

Pgs=3

00013884201508621250030033

KAREN ELLISON, RECORDER

E07



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That NANNY W. HUF, Trustee under THE HUF FAMILY TRUST, Dated May 17, 2000, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to NANNY W. HUF, Trustee of THE NANNY W. HUF TRUST dated, 2014, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, and more particularly described as follows:
East ½ of Northeast ¼ of Northwest ¼ of Northwest ¼ of Section 2, Township 13 North, Range 20 East, M.D.B. & M.
Per NRS 111.312, this legal description was previously recorded at Document #764839, Book610, Page 1257, on June 4, 2010.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
Witness my hand this
NANNY W. HUF Trustee of THE HUF FAMILY TRUST, Dated May 17, 2000
STATE OF NEVADA) : ss.
COUNTY OF DOUGLAS)
This instrument was acknowledged before me on the Am day of
Dated May 17, 2000.
Mary & Baldecchi MARY E. BALDECCHI

MARY E. BALDECCHI
Notary Public, State of Nevada
Appcintment No. 93-0282-5
My Appt. Expires January 10, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel						^
(a) <u>1320-02-001-</u>		_				1
		_	EOP	RECORDERS (OPTIONIAL LISE	E ONLY
(c)		_		ment/Instrument	1	- ONL
a) Vacant Land c) Condo/Tv e) Apt. Bldg g) Agricultu l) Other	d b)X wnhse d) .	Single Fam Res. 2-4 Plex Comm'I/Ind'I Mobile Home	Book	: of Recording: _	Page:	1
3. Total Value/Sale	es Price of Prope	erty:	\$			
Deed in Lieu of I	Foreclosure Only (value of property)	\$			
Transfer Tax Va	lue:	/	\$			
Real Property Tr	ransfer Tax Due:		\$ <u>0.0</u>	0		
4. <u>IfExemptionClai</u>	med:		-80))	
a. Transfer Tax Ex	cemption, per NRS 3	375.090, Section: <u>#7</u>	<u> 2n</u>	_/_/	/	
b. Explain Reason	for Exemption: <u>Thi</u>	s is a transfer of title to	a trust without	consideration I	by the Grantor	of the trust,
(A certificate of tru	ıst is being presente	d at the time of transfe	er.)			
5. Partial Interest:	Percentage being	g transferred:	%			
375.110, that the in	formation provided f called upon to su f any claimed exer	wledges, under pend is correct to the be betantiate the information, or other detection of the month.	est of their info nation provide	rmation and t d herein. Furt	pelief, and ca thermore, the	n be supported parties agree
		er and Seller sha	ll be jointly	and several	ly liable for	r any
additional amou			Cab	acity <u>Gran</u> t	for	
/ /	my 11 34		/ /	_		
Signature			Cap	acity		
SELLER(GRAN	ITOR)INFORM	<u>ATION</u>		RANTEE)I	<u>NFORMA</u>	<u> TION</u>
(REQUIR Print Name: <u>Nar</u>	ED) <mark>iny W. Huff, Trus</mark>	stee of The Huff	Print Name:	REQUIRED) The Nanr	ny W. Huf T	rust
Family Trust, Dat		1 \	Address:	1647 John	son Lane	. <u>-</u>
Address: 164	7 Johnson Lane		City:	Minden		<u>_</u>
City: Min	den					
State: <u>NV</u>	Zip: <u>_8</u>	9423	State:	NV	Zip: <u>894</u>	23
COMPANY/PER	RSONREQUES	TINGRECORDI	NG(REQUIRE	DIFNOTTHES	ELLERORBU	YER)
The state of the s	orge M. Keele, Esq			Escrow#		
	2 County Road, St	-				
City: Mine	den	State: N	<u>V</u> Zi	p: <u>89423</u>		