

DOUGLAS COUNTY, NV

2015-862126

Rec:\$19.00

\$19.00

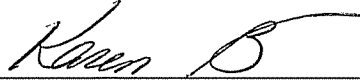
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FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that this document submitted for recording does not contain any personal information.

  
Signature

  
Title

05-05-2015  
Date

Assessor Parcel No(s): 1320-04-001-063

**RECORDATION REQUESTED BY:**

Bank of the West, SME SBA Lending Division, 500 Capitol Mall Suite 1200, Sacramento, CA 95814

**WHEN RECORDED MAIL TO:**

Bank of the West , Loan Servicing, 500 Capitol Mall Suite 1200, Sacramento, CA 95814

**FOR RECORDER'S USE ONLY**

**MODIFICATION OF DEED OF TRUST**

**THIS MODIFICATION OF DEED OF TRUST** dated May 5, 2015, is made and executed between 2551 Precision Drive, LLC, whose address is 2551 Precision Drive, Minden, NV 89423 ("Grantor") and Bank of the West, whose address is SME SBA Lending Division, 500 Capitol Mall Suite 1200, Sacramento, CA 95814 ("Lender").

**DEED OF TRUST.** Lender and Grantor have entered into a Deed of Trust dated July 29, 2014 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Deed of Trust dated 7/29/2014 and recorded August 6,2014, in book 814, page 1008, as Document No. 847500, Official Records, Douglas County, Nevada.

**REAL PROPERTY DESCRIPTION.** The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2551 Precision Drive, Minden, NV

**MODIFICATION OF DEED OF TRUST  
(Continued)**

Loan No: 1060589625

Page 2

89423. The Real Property tax identification number is 1320-04-001-063.

**MODIFICATION.** Lender and Grantor hereby modify the Deed of Trust as follows:

**The current principal balance shall be increased from \$1,620,000.00 to \$1,770,000.00 to reflect an additional advance in the principal amount of \$150,000.00.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED MAY 5, 2015.**

**GRANTOR:**

2551 PRECISION DRIVE, LLC

By: \_\_\_\_\_

John F. Burke, Member of 2551 Precision Drive, LLC

By: \_\_\_\_\_

Kim Y. Burke, Member of 2551 Precision Drive, LLC

MODIFICATION OF DEED OF TRUST  
(Continued)

Loan No: 1060589625

Page 3

LENDER:

BANK OF THE WEST

x Julie Flores  
Authorized Officer

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Nevada

)  
) SS

COUNTY OF Carson City

)

This instrument was acknowledged before me on MAY 13, 2015 by John F. Burke, Member of 2551 Precision Drive, LLC and Kim Y. Burke, Member of 2551 Precision Drive, LLC, as designated agents of 2551 Precision Drive, LLC.



(Seal, if any)

Karen B

(Signature of notarial officer)

Notary Public in and for State of \_\_\_\_\_

**MODIFICATION OF DEED OF TRUST  
(Continued)**

Loan No: 1060589625

Page 4

**LENDER ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )

) SS

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
\_\_\_\_\_ of Bank of the West, as designated agent of  
Bank of the West.

\_\_\_\_\_  
(Signature of notarial officer)

Notary Public in and for State of \_\_\_\_\_

(Seal, if any)

**Exhibit A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
AND IS DESCRIBED AS FOLLOWS:

Being a portion of Block K, as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, page 562, as File No. 448664, Official Records further described as follows:

That portion of the Northwest  $\frac{1}{4}$  of Section 4, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the North  $\frac{1}{4}$  corner of said Section 4; thence Southerly along the North-South centerline of said section S.  $00^{\circ}02'34''$  W., 1070.00 feet to the True Point of Beginning; thence continuing Southerly along said North-South centerline, S.  $00^{\circ}02'34''$  W., 220.00 feet; thence S.  $89^{\circ}56'52''$  W., 405.51 feet to a point on the Easterly right of way line of Precision Drive; thence Northerly along said right of way line N.  $00^{\circ}03'08''$  W., 220.00 feet; thence N.  $89^{\circ}56'52''$  E., 405.87 feet to the True Point of Beginning.

This parcel is also known as Lot 50, Block K, as shown on Record of Survey #4, for Carson Valley Business Park, Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on July 27, 2004 in Book 704, page 11907, as Document No. 619925 and by Certificate of Amendment recorded November 2, 2004, in Book 1104, page 1057, as Document No. 628226.

NOTE: The above metes and bound description previously appeared in Grant, Bargain and Sale Deed, recorded July 26, 2011, in Book 711, page 5066, as Document No. 786992, Official Records of Douglas County, Nevada.

APN: 1320-04-001-063

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Sacramento )

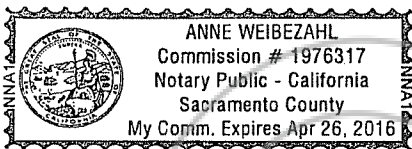
On May 6, 2015 before me, Anne Weibezahl, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Julie Flores  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Modes & DOT Document Date: May 5, 2015  
Number of Pages: 4 Signer(s) Other Than Named Above: SSI Reciprocal Drive

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  Partner —  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_