DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2015-862129 05/15/2015 01:16 PM

NORTHERN NEVADA TITLE CO.

Pgs=3

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 104 WELLINGTON, NV 89444

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. N1500467-WD APN 1022-10-001-011 R.P.T.T. \$0.00

KAREN ELLISON, RECORDER

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jonathon Sumner, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Reagan LeGare, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Jonathon Sumner

WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on IVa

miner

15, 2015

NOTARY PUBLIC

## EXHIBIT A LEGAL DESCRIPTION

Lot 68 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2, filed on February 20, 1967 in Book 1 of Maps as Document No. 35464, Douglas County Records.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)		
a) <u>1022-10-001-011</u> b)		[ ]
c)		\ \
d)		
2. Type of Property:		FOR RECORDERS OPTIONAL USE
c) $\square$ Condo/Twnhse d) $\square$ 2-4 P. e) $\square$ Apt. Bldg f) $\square$ Comm		ONLY Notes:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of Transfer Tax Value Real Property Transfer Tax Due:	property) \$ \$ \$0.00_	
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS		
b. Explain Reason for Exemption: <u>Tr</u>	ansfer of title between s	spouses without consideration
5. Partial Interest: Percentage being transferre	J. 100	9/0
The undersigned declares and acknowledges, un that the information provided is correct to th documentation if called upon to substantiate the claimed exemption, or other determination of acinterest at 1% per month.	e best of their information provided h	ation and belief, and can be supported by erein. Furthermore, the disallowance of any
		severally liable for any additional amount owed
Signature	Capacit	$O_{-}$
SELLER (GRANTOR) INFORMATION	<b>_</b>	UYER (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
Print Name: Jonathon Sumner	Print Nam	e: Reagan LeGare
Address: P.O. BOX 104		P.O. BOX 104
City: WELLINGTON	Na.	LLINGTON
State: NV Zip: 89444	State: <u>NV</u>	Zip: <u>89444</u>
COMPANY/PERSON REQUESTING RECO (REQUIRED IF NOT THE SELLER OR BUYE Print Name: Northern Nevada Title Compa	ER)	167-WD
Address: 1483 Highway 395, Suite B	/	
City, State, Zip Code: Gardnerville, NV 89410	f	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)