

APN#: 1022-29-810-009
RPTT: \$195.00

DOUGLAS COUNTY, NV
RPTT:\$195.00 Rec:\$16.00
\$211.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-862131

05/15/2015 01:19 PM

Recording Requested By:
Western Title Company

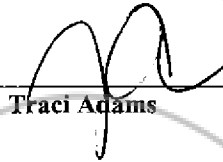
Escrow No.: 070897-MHK

When Recorded Mail To:
First American Exchange Company,
a qualified intermediary for David
N. Moline and Laura L. Moline
Trustees
1387 Hawkins Peak Court
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald E. Pickrell and Susan G. Pickrell Trustees or successors in Trust of the Pickrell Family Living Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David N. Moline and Laura L. Moline Trustees of the Moline Family Revocable Trust dated March 15, 2006

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


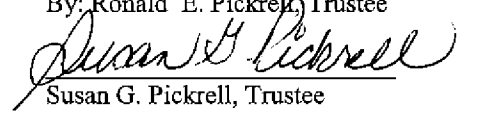
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 85 of TOPAZ SUBDIVISION, as the same appears upon a Plat of said subdivision, duly filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1954, as Document No. 9774.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

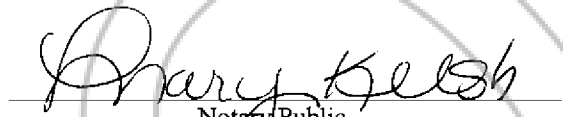
Dated: 04/02/2015

Ronald E. Pickrell and Susan G. Pickrell Trustees or successors in Trust of the Pickrell Family Living Trust


By: Ronald E. Pickrell, Trustee

Susan G. Pickrell, Trustee

STATE OF NV } ss
COUNTY OF Douglas
This instrument was acknowledged before me on
4-9-15

By Ronald E. Pickrell and Susan G. Pickrell Trustees or successors in Trust of the Pickrell Family Living Trust.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1022-29-810-009
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$50,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$50,000.00
- Real Property Transfer Tax Due: \$195.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Ronald E. Pickrell and Susan G. Pickrell Trustees or successors in Trust of the Pickrell Family Living Trust
Address: 3632 Silverado Drive
City: Carson City
State: NV **Zip:** 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: First American Exchange Company, a qualified intermediary for David N. Moline and Laura L. Moline Trustees
Address: 1387 Hawkins Peak Ct
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 070897-MHK