

DOUGLAS COUNTY, NV  
RPTT:\$70.20 Rec:\$18.00  
\$88.20 Pgs=5  
2015-862133  
05/15/2015 01:22 PM  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

A portion of APN: 1319-30-712-001  
RPTT \$ 70.20 / 20150682  
**RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **May 11, 2015** between **Ridge Pointe  
Property Owner's Association** Grantor, and **Resorts West Vacation  
Club**, a Nevada Non Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain \* property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Nevada Holdings, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

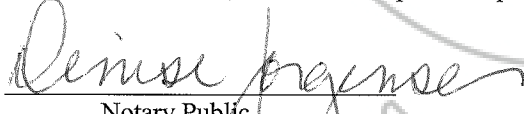
\* Exhibit 'A' consists of Exhibits  
'A-1'; 'A-1a'; 'A-2' and 'A-2a'

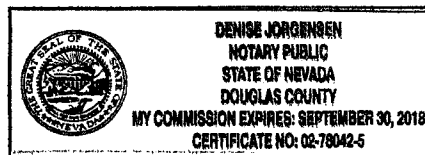
Ridge Pointe Property Owner's Association,  
a Nevada Non-Profit Corporation BY:  
Resort Realty, LLC, a Nevada Limited  
Liability Company, its Attorney-In-Fact

STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

  
Dan Garrison, Authorized Agent

This instrument was acknowledged before me on 5/12/15 by Dan Garrison as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Pointe Property Owner's Association, a Nevada non-profit corporation.

  
Notary Public



WHEN RECORDED MAIL TO  
Resorts West Vacation Club,  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A-1"**

**(160)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 10/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.**

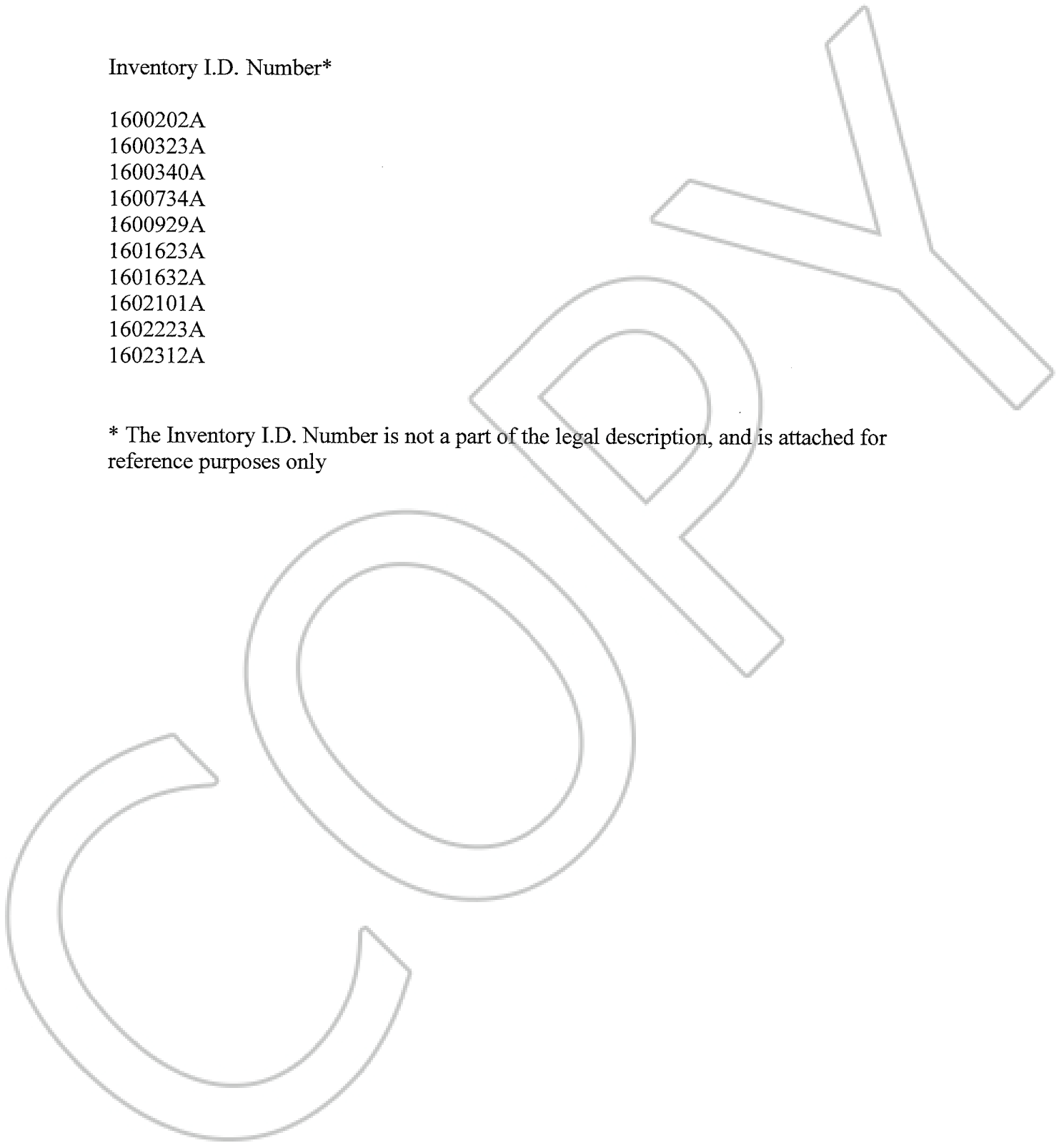
**A Portion of APN: 1319-30-712-001**

**Exhibit 'A-1a'**

Inventory I.D. Number\*

1600202A  
1600323A  
1600340A  
1600734A  
1600929A  
1601623A  
1601632A  
1602101A  
1602223A  
1602312A

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only



**EXHIBIT "A-2"**

**(160)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 26/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in <See Exhibit A-2a>-numbered years in accordance with said Declaration.**

**A Portion of APN: 1319-30-712-001**

**Exhibit 'A-2a'**

Inventory I.D. Number\*

Use Year

1600114B	Odd
1600138C	Even
1600319C	Even
1600428C	Even
1600451B	Odd
1600622C	Even
1600641C	Even
1600906C	Even
1601101C	Even
1601126C	Even
1601224B	Odd
1601301C	Even
1601319C	Even
1601419C	Even
1601750C	Even
1601839C	Even
1601948B	Odd
1602036C	Even
1602046B	Odd
1602048B	Odd
1602118C	Even
1602136C	Even
1602344C	Even
1602346B	Odd
1602419C	Even
1602539C	Even

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