APN#: 1320-32-116-013

RPTT: #5

Recording Requested By: Western Title Company

Escrow No.: 070925-TEA When Recorded Mail To: Arne E. Oas and Judith Lynn Oas

1688 Lantana Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3

2015-862136 05/15/2015 01:35 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Virginia P. Oas, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Arne E. Oas and Judith Lynn Oas, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block E, as shown on the Official Map of Wildrose No. 3, Unit 2, recorded in the Office of the County Recorder of Douglas County, Nevada on June 29, 1972, in Book 102, at Page 517, as Document No. 60350.

TOGETHER with a strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of said Lot 2, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 2;

thence South 26°35'00" West, 105.00 feet;

thence North 63°25'00" West, 95.00 feet;

thence North 26°35'00" East, 105.00 feet:

thence South 63°25'00" East, 95.00 feet to THE POINT OF BEGINNING, containing 9,975 square feet, more or less.

NOTE: The above metes and bounds description appeared previously in that certain NRS Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 19, 2006, as Document No. 673019 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/05/2015

Vu guro D. Cas Virginia P. Oas

STATE OF ___

COUNTY OF _(

This instrument was acknowledged before me on

By Virginia P. Oas

Notary Public

TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) | | | | | |
|---|--|---------------------------|---------------|---|------|--|
| | a) 1320-32-116-013 | | | | | |
| | b) | | | ^ | | |
| | c) | | | /\ | | |
| | d) | | | \ \ | | |
| 2. | Type of Property: | | FOR REC | ORDERS OPTIONAL USE ONLY | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | DOCUMENT | T/INSTRUMENT #: | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | воок | PAGE | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | DATE OF R | ECORDING: | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES: | | | |
| | i) 🗆 Other | ,— | | | | |
| 3. | Total Value/Sales Price of Property: \$0.00 | | | | | |
| ٥. | Deed in Lieu of Foreclosure Only (value of property) | | | | h., | |
| | Transfer Tax Value: | Omy (value of property) | \$0.00 | | 7 | |
| | Real Property Transfer Tax | Due: | \$0.00 | | 7 | |
| | reductiopoley transfer tuni | Euc. | <u>\$0.00</u> | | No. | |
| 4. | If Exemption Claimed: | | <u> </u> |)) | ~ | |
| a. Transfer Tax Exemption per NRS 375.090, Section #5 | | | | | | |
| | | r Exemption: mother deed | t. Th. | out consideration | | |
| | T | r | | | | |
| 5. | Partial Interest: Percentage b | ` / | | | | |
| | mi i i i i i i i i i i i i i i i i i i | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 a | | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | |
| | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | |
| result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| Pur | suant to NRS 375 030 the F | Ruyar and Sallar chall ha | iointly and | savarally liable for any additional ame | aunt | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | | | |
| | nature Victoria F. | Mas. | Canacity | Cu- Tuyle. | | |
| _ | ature Market | C CE | _Capacity | Cu-Trutes | - | |
| ~ . S. | The state of the s | · \ | _cupacity | a me | • | |
| _/ | SELLER (GRANTOR) INFO | ORMATION | BUYER (| GRANTEE) INFORMATION | | |
| -/- | (REQUIRED) | | (REQUIF | • | | |
| Prin | ` | | Print Name: | | | |
| Nan | | | | - | | |
| 1 | ress: PO Box 748 | | Address: | 1688 Lantana Drive | | |
| City | | | City: | Minden | | |
| Stat | e: <u>NV</u> 2 | Zip: <u>89423</u> S | State: | NV Zip: 89423 | | |
| 001 | | TD / DD / DD / DD / C | | | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | |
| Drint | (required if not the seller or buyer) | | T | Eac. #: 070025 TE A | | |
| Add | : Name: <u>eTRCo, LLC. On beha</u> ress: Douglas Office | an or western thre compa | <u> </u> | Esc. #: <u>070925-TEA</u> | | |
| Auu | 1513 Highway 395, S | Suite 101 | | | | |
| City | State/Zip: Gardnerville, NV 8 | | | | | |
| Ust y | | LIC RECORD THIS FORM N | MAY BE REC | ORDED/MICROFILMED) | | |