

DOUGLAS COUNTY, NV
RPTT:\$132.60 Rec:\$17.00
\$149.60 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-862168

05/15/2015 01:39 PM

APN# : 1022-29-411-004 + 1022-29-411-007

RPTT: \$132.60

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 070898-MHK

When Recorded Mail To:

David N. and Laura L. Moline

1387 Hawkins Peak Court

Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

Signed in Counterpart and shall be deemed to be one and the same document

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Charly Baron

Escrow Assistant

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Hannan, a single man and Roy Cunha, a married mand as his sole and separate property who acquired title as a single man as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David N. Moline and Laura L. Moline Trustees of the Moline Family Revocable Trust dated March 15, 2006

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 17 and 23, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, in Book 3 of Maps, Page 3, as File No. 13594.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/03/2015

Roy Cunha

John Hannan

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

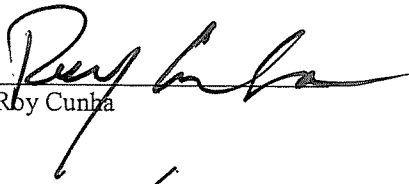
This instrument was acknowledged before me on

APRIL 14, 2015

By Roy Cunha and John Hannan.

Carolyn M. Varney
Notary Public




Roy Cunha

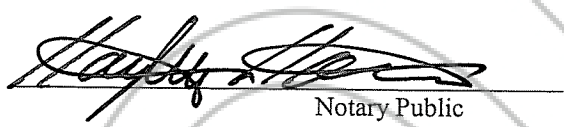
John Hannan

STATE OF California

COUNTY OF Contra Costa } ss

This instrument was acknowledged before me on
April 14, 2015

By Roy Cunha ^{only ##} and ~~John Hannan~~


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1022-29-411-004 + 1022-29-411-007
 - b)
 - c)
 - d)

2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	


3. Total Value/Sales Price of Property: \$34,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$34,000.00
 Real Property Transfer Tax Due: \$132.60

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u></u> Signature _____	Capacity <u>agent</u> Capacity _____
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SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Roy Cunha and John Hannan

Address: PO Box 1282

City: Clayton

State: CA **Zip:** 94517

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: David Moline and Laura Moline

Address: 1387 Hawkins Peak Court

City: Gardnerville

State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office
1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

Esc. #: 070898-MHK