DOUGLAS COUNTY, NV RPTT:\$709.80 Rec:\$16.00 2015-862192

Pgs=3 \$725.80

05/15/2015 03:58 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#:** 1319-30-628-027 RPTT: \$709.80

Recording Requested By: Western Title Company Escrow No.: 071764-ARJ

When Recorded Mail To: Andres D. Quintana 33 Spring Oaks Court Atlanta, GA 30327-4741

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John D. DeNigris, an Unmarried man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andres D. Quintana, A Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1

Unit 20, of the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76164.

## PARCEL 2

An undivided 1/26th interest in all of the "Common Area" as shown on the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/11/2015

John D. Denigris
STATE OF
Notary Public  A. VEATCH Notary Public, State of Nevada Appointment No. 10-1228-3 My Appt. Expires Feb 7, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)							
	a) 1319-30-628-027			^				
	b) c)							
	d)			\ \				
				\ \				
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY				
	a)   Nacant Land	b) ☐ Single Fam. Res.	DOCUMENT	C/INSTRUMENT #:				
	c) ⊠ Condo/Twnhse	d) □ 2-4 Plex		PAGE				
	e) ☐ Apt. Bldg	f)   Comm'l/Ind'l	DATE OF RE					
	g)  Agricultural	h) ☐ Mobile Home	NOTES:					
	i)   Other	-						
3.	Total Value/Sales Price of Property: \$182,000.00							
	Deed in Lieu of Foreclosure Only (value of property) (							
	Transfer Tax Value:		\$182,000.0	00	_			
	Real Property Transfer Tax	Due:	<u>\$709.80</u>					
4	ICT			)	707			
4.	<u>If Exemption Claimed:</u> a. Transfer Tax Exen	nption per NRS 375.090,	Section	/ /				
	b. Explain Reason for		Section	. / /				
				~ /				
5.	Partial Interest: Percentage b	peing transferred: 100 %	. \					
	m 1 1 1 1 1 /			NDC 255 000 1NDC				
				ury, pursuant to NRS 375.060 and NRS r information and belief, and can be				
				mation provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
	\	\	\					
	The state of the s	Buyer and Seller shall be	jointly and	severally liable for any additional amoun	ıt			
owe	a. nature		Capacity	Acrent				
_	nature		Capacity					
7			/ /-					
-/-	SELLER (GRANTOR) INF	ORMATION	100	GRANTEE) INFORMATION				
	(REQUIRED)		(REQUIR	,				
Prin Nan			Print Name:	Andres D. Quintana				
- 1	ress: 1024 Victor Road		Address:	33 Spring Oaks Ct.	-			
City			City:	Atlanta	-			
Stat			State:	GA <b>Zip:</b> 30327	_			
		_//						
CON	MPANY/PERSON REQUES (required if not the seller or buye							
Prin			inv F	Esc. #: <u>071764-ARJ</u>				
	Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Douglas Office  Esc. #: <u>071764-ARJ</u>							
	1513 Highway 395, S							
City	/State/Zip: Gardnerville, NV							
	(AS A PUB	LIC RECORD THIS FORM I	MAY BE REC	ORDED/MICROFILMED)				