**DOUGLAS COUNTY, NV** 

2015-862200

Rec:\$15.00

\$15.00

05/18/2015 08:26 AM

Pgs=2 JPMORGAN CHASE BANK, N.A.

KAREN ELLISON. RECORDER

Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 32442695

Ref Number: 1045872659

Tax ID:

1220-21-810-233

Property Address:

1364 PATRICIA DRIVE

**GARDNERVILLE, NV 89460** 

NV0-ADTc 32442695 E 5/8/2015

This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 that certain Deed of Trust described below and all rights accrued or to accrue under said Deed of Trust. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Deed of Trust.

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Made By:

MARCIA J HAMILTON, A SINGLE WOMAN

Trustee:

WESTERN TITLE COMPANY LLC

Date of Deed of Trust: 4/2/2012

Original Loan Amount: \$117,346.00

Recorded in Douglas County, NV on: 4/3/2012, book 412, page 517 and instrument number 800131

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 05-11-15

JPMORGAN CHASE BANK, N.A.

Raul Johnson

Vice-President

on 05-11-15, before me, 9. K.  ppeared Raul Johnson,	Wilson, a Notary Public, personally
ppeared,,	Vice-President of JPMORGAN CHASE BANK
N.A. personally known to me, or proved to me on the ba	sis of satisfactory evidence, to be the person(s) whose
ame(s) is/are subscribed to the within document and ack	
is/her/their authorized capacity(ies), and that by his/her/their upon behalf of which the person(s) acted, executed	
mity upon behalf of which the person(s) deted, executed	ine metament.
Vitness my hand and official seal.	~ \ \
$\mathcal{I}$	acqualify w
	Y.K. Wilson Notary Public #064399
Notary Public: Y. K. Wilson	Notary Public # 004555  Ouachita Parish, LA
My Commission Expires: Lifetime	
Ty Commission Expires.	Lifetima Commercia
/	
`	
	` ' /
/ /	
/ /	
	\ \
_ \ \	\ \
	/ /
	/ /
_	
. / /	
\ / /	
\ / /	