

APN#: 1420-29-401-002
RPTT: \$2,691.00

DOUGLAS COUNTY, NV
RPTT:\$2691.00 Rec:\$16.00
\$2,707.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-862237

05/18/2015 02:49 PM

Recording Requested By:
Western Title Company

Escrow No.: 071214-TEA
When Recorded Mail To:
Robert Patrick Urakawa
Colette DiMarco
1018 Stephanie Way
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis L. Hartshorn and Francine Hartshorn, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Patrick Urakawa and Colette DiMarco, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 19B of Parcel Map for Lawrence Vetter recorded June 24, 1991, as Document No. 253522, in Book 691, at Page 3492, in the office of the Douglas County Recorder.

Except all minerals, oil, gas and other hydrocarbons as conveyed in Deed recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/02/2015

Dennis L. Hartshorn
Dennis L. Hartshorn

Francine Hartshorn
Francine Hartshorn

STATE OF *Nevada*

COUNTY OF *Douglas*

} ss

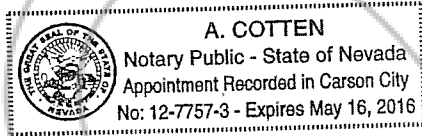
This instrument was acknowledged before me on

April 27, 2015

By Dennis L. Hartshorn and Francine Hartshorn.

A. Cotten

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1420-29-401-002
 - b)
 - c)
 - d)

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. Total Value/Sales Price of Property: \$690,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$690,000.00
 Real Property Transfer Tax Due: \$2,691.00

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u><i>[Signature]</i></u>	Capacity <u><i>Agent</i></u>
Signature _____	Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Dennis L. Hartshorn and Francine Hartshorn
Address: 1352 Raeline
City: Minden
State: NV **Zip:** 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Robert Patrick Urakawa and Colette DiMarco
Address: 1018 Stephanie Way
City: Gardnerville Minden
State: NV **Zip:** 89410 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 071214-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)