

APNs: 1318-27-001-009;
1318-27-001-011

DOUGLAS COUNTY, NV **2015-862294**
Rec:\$19.00
\$19.00 Pgs=6 **05/19/2015 11:33 AM**
MCDONALD CARANO WILSON LLP
KAREN ELLISON, RECORDER

When Recorded, Mail To:
Matthew C. Addison, Esq.
McDonald Carano Wilson LLP
100 W. Liberty Street, Tenth Floor
Reno, NV 89501

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

NOTICE OF AMENDED MECHANIC'S LIEN

Savage & Son, Inc., a Nevada corporation (the "Lien Claimant") claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$ 501,815.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is \$ 1,231,113.07.
3. The total amount of all payments received to date is: \$ 1,212,547.99.
4. The amount of the lien, after deducting all just credits and offsets, is \$ 520,380.08.
5. The name of the owner, if known, of the property is: Neva One LLC.
6. The name of the person by whom the Lien Claimant was employed or to whom the Lien Claimant furnished or agreed to furnish work, materials or equipment is: SMC Construction Company ("SMC").
7. A brief statement of the terms of payment of the Lien Claimant's contract is: SMC was to have paid Lien Claimant on a monthly basis, less 10% retention pending final payment from the Owner, subject to the Owner's payment of Lien Claimant.

8. A description of the property to be charged with the lien is: Commonly referred to as Highway 50, South Lake Tahoe, Douglas County, Nevada, formerly known as the Horizon Casino. APN: 1318-27-001-009 and 1318-27-001-011. (See attached Exhibits "A" and "B" hereto, unofficial copies of documents bearing recordation document numbers as recorded with the Recorder of Douglas County, Nevada, on the 29th day of January, 2014.

DATED this 19th day of May, 2015.

SAVAGE & SON, INC.

By *Peter A. Savage*
(Authorized Signature)
Peter A. SAVAGE
(Print Name)

State of Nevada.

County of Washoe.

Peter A. Savage, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Amended Mechanic's Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Peter A. Savage
(Authorized Signature of Lien Claimant)
Peter A. SAVAGE
(Print Name)

Subscribed and sworn to before me this 19th day of May, 2015.

Shellyn Ann Ireland
Notary Public

419880.1

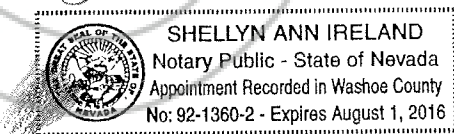


EXHIBIT "A"

COPY

EXHIBIT "A"

EXHIBIT "A"

Legal Description of Property

Eserow No.01301766 CD

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009
6400003

EXHIBIT "B"

COPY

EXHIBIT "B"



Document Number 274257 is provided pursuant to the requirements of Section 6,NRS 111.312

PARCEL 2:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18, East, MDB&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S. 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line; 1371.97 feet to the True Point of Beginning;

Thence N. 62°00'03" W., 990.89 feet to the Southerly right-of-way of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 657.67 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of 12°12'23" and a radius of 1170.00 feet, (chord bears S. 86°26'25" E., 649.04 feet), to the Northwest-corner of the First Interstate Bank parcel;

Thence S. 27°59'57" W., along the Westerly line of said parcel; 187.06 feet;

Thence S. 62°00'03" E., along the Southerly line of said parcel, 400.00 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 81.47 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-011

Document Number 274258 is provided pursuant to the requirements of Section 6,NRS 111.312