



KAREN ELLISON, RECORDER

APN: 1318-03-111-013  
 WHEN RECORDED MAIL TO:  
 THE WOLF FAMILY TRUST

MAIL TAX STATEMENT TO:  
 THE WOLF FAMILY TRUST  
 P.O. BOX 5698  
 STATELINE, NV 89449-5698

**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this 1<sup>st</sup> day of June, 2015 between The Mc Hugh Family Trust, herein called TRUSTOR, whose address is: 1650 S. Casino Dr. #2823, Laughlin, NV 89029-1512, and The Wolf Family Trust herein called BENEFICIARY, whose address is: P.O. BOX 5698, Stateline, NV 89449-5698 and CHICAGO TITLE AGENCY OF NEVADA, INC., A NEVADA CORPORATION herein called TRUSTEE, WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in DOUGLAS County, Nevada described as: **See Exhibit A attached hereto and made a part hereof.**

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and an extension or renewal thereof, in the principal sum of \$100,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC #	BOOK	PAGE	COUNTY	DOC #	BOOK	PAGE	COUNTY	DOC #	BOOK	PAGE
Clark	413987	514		Humboldt	116966	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24496	22	415	Lincoln	41292	0 mtgs	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs	112
Esmer.	26291	3H deeds	138-141	Lyon	55488	31 mtgs	449	Whit. Pine	28124	261	341-344
Eureka	39602	3	263	Mineral	78848	10 mtgs	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA )  
 )ss  
COUNTY OF DOUGLAS )

On May 19, 2015  
personally appeared before me, a Notary Public,  
Daniel J. McHugh, Trustee of  
The McHugh Family Trust

Daniel J. McHugh, TTE

Daniel J. McHugh, Trustee

personally known or proven to me to be the person(s)  
whose name(s) is/are subscribed to the above instrument  
who acknowledged that he/she/they executed this instrument  
for the purposes therein contained

Renee Pedalino  
Notary Public

My commission expires: 3-18-18



RENEE PEDALINO  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 03-18-18  
Certificate No: 14-13653-5

**Exhibit A**

**DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 82, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on July 22, 1959, under File No. 14668.

Together with all that portion of Lot 83, of Skyland Subdivision No. 2, filed for record on July 22, 1959, Document No. 14668, more particularly described as follows:

Beginning at a point on the East line of said Lot 83 which bears North 00 degrees, 17 minutes, 55 seconds West 45.81 feet from the Southeast corner of Lot 83; thence North 15 degrees, 13 minutes, 38 seconds West 62.42 feet; thence North 6 degrees, 46 minutes, 40 seconds East 49.35 feet; thence East 10.00 feet; thence South 00 degrees, 17 minutes, 55 seconds East 109.24 feet to the True Point of Beginning.

Exceptin therefrom all that portion of Lot 82 of Skyland Subdivision No. 2, filed for record on July 22, 1959, Document No. 14668, more particularly described as follows:

Beginning at Southwest corner of said Lot 82; thence North 00 degrees, 17 minutes, 55 seconds West 45.81 feet; thence South 15 degrees, 13 minutes, 38 seconds East 47.48 feet; thence West 12.23 feet to the TRUE POINT OF BEGINNING.