DOUGLAS COUNTY, NV RPTT:\$214.50 Rec:\$16.00 2015-862342

RPTT:\$214.50 Rec:\$16.00 \$230.50 Pgs=3

05/19/2015 03:18 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1220-03-411-006

DTT \$214.50

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 071916-MHK

## When Recorded Mail To:

Mr & Mrs. Stafford 971 Morning Star Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Sancas above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

M Kelsh

**Escrow Officer** 

**Grant Deed** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Betty Lukens, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon Stafford and Danielle Stafford, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 6, Block A, as shown on the final map of Southgate Service Park One, (an industrial subdivision) filed for record June 5, 1991, in the office of the County Recorder of Douglas County, Nevada as Document No. 252109

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/04/2015

## Grant, Bargain and Sale Deed - Page 2

STATE OF \_

COUNTY OF Sonor This instrument was acknowledged before me on

By Betty Lukens.

Notary Public

DAWN POOL Commission # 2059795
Notary Public - California
Sonoma County
My Comm. Expires Mar 2, 2018

} }ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-03-411-006 b) c) d)	)				
2.	Type of Property: a) ↓ Vacant Land c) □ Condo/Twnhse	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex	1	CORDERS OP' T/INSTRUMEN' PAC	Γ#:	SE ONLY
	e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	f) ☑ Comm'l/Ind'l h) ☐ Mobile Home		ECORDING:	JL.	
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$55,000.0 (			
4.	If Exemption Claimed:  a. Transfer Tax Exer  b. Explain Reason fo	nption per NRS 375.090, r Exemption:	Section	///		
5.	Partial Interest: Percentage	peing transferred: %	/	. <		
D	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exemponents that due plus interest	tiate the info tion, or other at 1% per mo	ir information a rmation provid relation provid relation on the contraction of the contra	nd belief, an ed herein. Fu of additiona	nd can be arthermore, the lax due, may
Pur owe	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally liabl	e for any ac	lditional amount
	nature		_Capacity _	981	F	71 W 11 L 10 L 10 L 10 L 10 L 10 L 10 L 1
əigi	iature	<del></del>	_Capacity _	<i>U</i>		· · · · · · · · · · · · · · · · · · ·
/	SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) IN	IFORMATION	ON
<b>.</b>	(REQUIRED)		(REQUII	,		
Prin Nan	-		Print Name:	Jon Stafford	and Danielle	Stafford
31.	lress: P.O.Box 1007		Address:	971 Morning	Star Ct	
City	74.		City:	Gardnerville		
Stat	e: <u>CA</u> 2	Zip: 94927	State:	NV	<b>Zip:</b> 89	9460
	MPANY/PERSON REQUES (required if not the seller or buye	er)				
Add	t Name: <u>eTRCo, LLC. On beha</u> ress: Douglas Office 1513 Highway 395, S	Suite 101	any	Esc. #: <u>071916-</u> ]	<u>MHK</u>	
11737	State/7in: Gardnerville NV	20/10				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)