DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2015-862367

05/20/2015 10:21 AM

MARK WITZIG

Pac=4

APN #: 1220-24-601-045

After recording, please return document and send tax statements to:

Mary T. Witzig 1973 Mule Lane Gardnerville, NV 89410



KAREN ELLISON, RECORDER

±10

## **DEED UPON DEATH**Pursuant to NRS §§ 111.655-111.699

I, ("Owner")
Mary T. Witzig

hereby convey to ("Beneficiary")

Mark P. Witzig my son and Denise D. Witzig my daughter, as joint tenants with rights of survivorship

effective on my death, all right, title and interest in the real property commonly known as 1973 Mule Lane , City of Gardnerville County of Douglas , State of Nevada, and more particularly described as: See Exhibit A attached hereto.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

"Grantor" and "Beneficiary" shall be construed with the appropriate gender and quantity required by the sense of this deed.

of May , 2015.	gned and sealed these presents this 10 day
many Do Vitnia	
Signature	Signature
Mary T. Witzig	Signature
Print name	Print name
Grantor	\ \
Capacity	Capacity
STATE OF <u>NEVADA</u>	
-	
COUNTY OF DOUGLAS }	
On this 10 day of 100 , in the year 2	015, before me, Shann Russell notary
personally appeared wary witzig	public,
personally known to me (or proved to me on the ba	
whose name is subscribed to this instrument, and a	cknowledged that he or she executed it.
The sound of our of	\
Konna Kossell	SHANNON RUSSELL
Notary Public	NOTARY PUBLIC
Shanna Russey	STATE OF NEVADA
Print name My commission expires: 12 12 12 14	My Commission Expires: 10-01-16 Certificate No: 12-9537-5

## Exhibit A

A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 24, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR PHIL SULLIVAN, THAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON THE 16TH DAY OF JUNE, 1980, IN BOOK 680, AT PAGE 1330, AS DOCUMENT NO. 45330 OF OFFICIAL RECORDS;

THENCE NORTH 00 DEGREES 07'45" EAST, 331.00 FEET ALONG THE EAST LINE OF SAID SECTION 24, TO THE SOUTHEAST CORNER OF PARCEL D, AS SET FORTH ON SAID PARCEL MAP;

THENCE WEST 205.60 FEET ALONG THE SOUTH LINE OF SAID PARCEL D TO THE POINT OF BEGINNING;

THENCE CONTINUING WEST 142.36 FEET:

THENCE NORTH 331.00 FEET;

THENCE EAST 142.36 FEET;

THENCE SOUTH, 331.00 FEET TO THE POINT OF BEGINNING.

BEING A PORTION OF PARCEL D, AS SHOWN ON THE PARCEL MAP FOR PHIL SULLIVAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON JUNE 16, 1980, IN BOOK 680, PAGE 1330, AS DOCUMENT NO. 45330. THE AFOREMENTIONED MAP BEING A RESUBDIVISION OF LOT 6, AS SHOWN ON THE MAP OF RUHENSTROTH RANCHOS, RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1954, AS DOCUMENT NO. 27706.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 18,2002 IN BOOK 1102, PAGE 7235, NO. 558097, OF OFFICIAL RECORDS.

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
	a. <u>1220-24-601-045</u>	\ \
	b	\ \
	C	\ \
	d	~ \ \ \
2.	Type of Property:	
	a. Vacant Land b. Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
	c. Condo/Twnhse d. 2-4 Plex	Book: Page:
	e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
	g. Agricultural h. Mobile home	Notes:
	Other	
3.	a. Total Value/Sales Price of Property	\$ 230,000.00
	b. Deed in Lieu of Foreclosure Only (value of property	
	c. Transfer Tax Vaule	\$
	d. Real Property Transfer Tax Due	\$
4.	If Exemption Claimed:	\ <del>-/-/</del>
	a. Transfer Tax Exemption per NRS 375.090, Section	10
	b. Explain Reason for Exemption: Transfer on Death D	Deed
5.	Partial Interest: Percentage being Transferred:	100 %
	The undersigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375.060 and NRS
375.1	10, that the information provided is correct to the best of the	
docur	nentation if called upon to substantiate the information pro	ovided herein. Furthermore, the parties agree that
	owance of any claimed exemption, or the determination of	
	tax due plus interest at 1% per month. Pursuant to NRS 37	
	ally liable for any additional amount owed.	
		\ \
Signa	ture: Many Wit	Capacity: Grantor/Owner
Salar Contraction of the Contrac	77	
Signa	ture:	Capacity:
A PROPERTY OF THE PARTY OF THE		/
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(DECLEDED)	
Print 1	Name: Mary T. Witzig	rint Name: MARKINITSIG " DSNISE WILL
	ss: 1973 Mule Lane A	address: 600 OCEAN ST.
	Gardnerville	City: Santa Cruz
	Nevada Zip: 89410 S	City: <u>Santa Cruz</u> tate: <u>LA.</u> Zip: <u>95060</u>
		2.5.
COM	PANY REQUESTING RECORDING	
796	Name:	Escrow #:
	SS:	
Oth	Cut	7.

As a public record this form may be recorded/microfilmed