

**APN: 1319-03-202-006 &
1420-35-201-036**

After Recording, Mail to:

Ken Oberson, PR
201 Pepi's Dr.
Gardnerville, NV 89460

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

LETTERS OF ADMINISTRATION

KEN OBERSON is the Administrator of the Estate of Annette Oberson pursuant to the Letters of Administration issued on May 15, 2015, whose address is 201 Pepi's Drive, Gardnerville, Nevada 89460.

The Assessor's Parcel Numbers and addresses of the real property of the estate in Douglas County, Nevada are as follows:

1. APN 1319-03-202-006, commonly known as 2544 Ranch House Road, Carson City, Nevada 89705;
2. APN 1420-35-201-036, commonly known as 1644 Downs Drive, Minden, Nevada 89423.

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1 CASE NO. 15-PB-0039
2 DEPT. NO. I

RECEIVED
MAY 15 2015
Douglas County
District Court Clerk

FILED
2015 MAY 15 PM 4:40
BOBBIE R. WILLIAMS
CLERK
BY D. HECIMOVICH
DEPUTY

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 * * * * *

9 In the Matter of the Estate of **LETTERS OF ADMINISTRATION**
10 **ANNETTE OBERSON,**
11 **Deceased.**

12
13 On May 12, 2015, this Court entered an Order appointing KEN OBERSON as
14 Administrator of the Decedent's Estate. The Order includes a directive for no bond. The
15 Administrator, having been duly qualified, may act and has the authority and duties of Personal
16 Representative.

17 In testimony of which, I have this date signed these letters and affixed the seal of the
18 court.

19 CLERK OF THE COURT

20 ~~_____~~
21 By **D. HECIMOVICH**
22 Deputy Clerk

23 Dated: May 15, 2015

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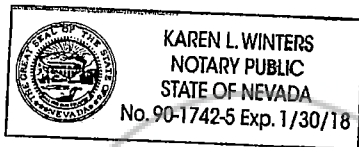
OATH

I, KEN OBERSON, whose mailing address is 201 Pepi's Drive, Gardnerville, Nevada 89460, do solemnly affirm that I will faithfully perform according to law the duties of Personal Representative, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

Executed this 15th day of May, 2015.

Ken Oberson
KEN OBERSON
Administrator

SUBSCRIBED AND AFFIRMED before me this 15th day of May of 2015.



Karen L. Winters
NOTARY PUBLIC

Submitted by:
Karen L. Winters
Nevada Bar No. 3086
Law Office of Karen L. Winters
P.O. Box 1987
Minden, NV 89423
(775) 782-7933
Attorney for Personal Representative
and Estate

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE May 15, 2015
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy