DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$19.00 2015-862371

\$19.00 Pgs=6

05/20/2015 10:45 AM

ETRCO, LLC

KAREN ELLISON, RECORDER E03

APN#: 1220-17-615-023 & 1220-17-615-024

RPTT: \$0.00 Exempt #3

Recording Requested By:
Western Title Company, Inc.
Escrow No.: ARJACCM6

When Recorded Mail To:

Dirk E. Jansse
Eileen M. Jansse
P.O. Box 52
Genoa, NV 89411

Mail Tax	Statements	to:	deeds	only
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Same as Above	

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain and Sale Deed

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2015-861962

\$16.00

05/14/2015 09:41 AM

APN#: 1220-17-615-023 & 1220-17-615-024

RPTT: \$0.00 Exempt #7

Recording Requested By: Western Title Company Escrow No.: ARJACCM6

When Recorded Mail To: Dirk E. Jansse, Trustee Eileen M. Jansse, Trustee P.O. Box 52 Genoa, NV 89411

Mail Tax Statements to: (deeds only) Same as Above

Pgs=3 ETRCO, LLC KAREN ELLISON, RECORDER E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dirk E. Jansse

Trustee

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1220-17-615-023 & 1220-17-615-024

RPTT: \$0.00 Exempt #7

Recording Requested By:
Western Title Company

Escrow No.: ARJACCM6

When Recorded Mail To: Dirk E. Jansse, Trustee Eileen M. Jansse, Trustee P.O. Box 52 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

Recorded Flectronically
ID
County POTICS
Date 5/14/13 Time 9:4/ FTM
Simplifile.com 800.460.5657

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dirk E. Jansse

Trustee

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D.E. Jansse & Company, Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dirk E. Jansse and Eileen M. Jansse, Trustees of The Jansse Family Trust, dated August 23, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lots 1 & 2 as shown on JANSSE SUBDIVISION AT RAIN SHADOW RANCH, a Planned Development (FINAL MAP OF PD 04-002-1), according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 20, 2015, as File No. 2015-858958, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2015

Grant, Bargain and Sale Deed - Page 2

D.E. Jansse & Company, Inc., a Nevada Corporation By Dirk Jansse, President By: Eileen Jansse, Secretary STATE OF NU COUNTY OF This instrument was acknowledged before me on By Dirk Jansse and Eileen Jansse. Notary Public A. COTTEN Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2016

SS

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 33A & 33B of Jansse Subdivision at Rain Shadow Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 20, 2015 as Document No. 2015-858958.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-17-615-023 b) 1220-17-615-024 c) d))		(
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	L USE ONLY
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	DOCUMEN	T/INSTRUMENT #:	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	\ \
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:		
	i) □ Other	_			
3.	Total Value/Sales Price of I	Pronerty:	\$0.00		
٠.	Deed in Lieu of Foreclosure	* •		_ \	
	Transfer Tax Value:	o only (value of property)	\$0.00	1	
	Real Property Transfer Tax	Due:	\$0.00	1 1	
	• •))	~
4.	If Exemption Claimed:	\		/ /	
		mption per NRS 375.090,		/ /	
	b. Explain Reason for	or Exemption: Re-Recording	ng Document	No. 2015-861962 to cor	rect legal description
5.	Partial Interest: Percentage	being transferred: 100 %			
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the leads to the sum of the sum	on provided is correct to the if called upon to substant ince of any claimed exemp f the tax due plus interest	tie best of thei tiate the infortion, or other at 1% per mo	ir information and belie rmation provided herein determination of addit onth.	ef, and can be n. Furthermore, the ional tax due, may
owe	ature — —	7/0-0	Canadity	Saont	
	ature	VOX	_Capacity Capacity	regent	
orga i			_capacity	WWW.WW.WW.WW.WW.WW.WW.WW.WW.WW.WW.WW.WW	
-/	SELLER (GRANTOR) INF	FORMATION	BUYER (GRANTEE) INFORM	ATION
/	(REQUIRED)		(REQUIÈ	•	
Prin		npany, Inc.	Print Name:	Dirk E. Jansse and Ei	leen M. Jansse,
Nan	ie:			Trustees of The Janss	
\	\			dated August 23, 2000	0
- 1	ress: P.O. Box 52		Address:	P.O. Box 52	
City			City:	Genoa	00.411
Stat	e: NV	Zip: 89411	State:	NV Zip:	89411
ഗവ	//PANY/PERSON REQUES	TING DECODDING			
CON	(required if not the seller or buy				
Print	Name: eTRCo, LLC. On beh	and the same of th	anv 1	Esc. #: ARJACCM6	
	ress: Douglas Office				
	1513 Highway 395,	Suite 101			
City	State/Zin: Gardnerville NV	89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)