

Prepared by, recording requested by  
and return to:

Name: Susan Anker  
Company: A & A Construction Inc  
Address: P.O. Box 995  
City: Minden  
State: Nevada Zip: 89423  
Phone: 775-782-5957  
Fax: 775-782-0322

DOUGLAS COUNTY, NV 2015-862404  
Rec:\$15.00  
Total:\$15.00 05/20/2015 03:24 PM  
A & A CONSTRUCTION INC Pgs=2



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KAREN ELLISON, RECORDER

**NOTICE OF LIEN—CORPORATION**

(Nevada Revised Statute §108.226)

NOTICE IS HEREBY GIVEN that Susan Anker, A & A Construction Inc., in his/her official capacity as Secretary/Treasurer, of A & A Construction Inc., a Nevada corporation, claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of Douglas, State of Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of \$ 27,039.92 furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Douglas, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

Claimant further states:

1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, The Ranch at Gardnerville 1830 College Pkwy, Suite 200 Carson City Nevada 89706.
2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished Earthwork, Grading & Sewer Materials in connection with the project is The Ranch at Gardnerville, Phase 2C, 1830 College Pkwy, Suite 200 Carson City Nevada 89706.
3. That the terms, time given and conditions of the contract were to furnish Earthwork, Grading & Sewer Materials commencing 12/01/2014 and completing the work at a future date for the amount of Thirty-four thousand dollars and no cents, (\$34,000.00) with final payment to be made upon completion. The first work by the lien claimant commenced on 012/01/2014.
4. That Earthwork, Grading, and Sewer Materials, have been furnished to and actually used upon the above-described project in the amount of; Twenty-seven thousand thirty-nine dollars and ninety-two cents, (\$ 27,039.92); that to date moneys owing is, Twenty-seven thousand thirty-nine dollars and ninety-two cents, (\$27,039.92).

5. Lien claimant is informed and believes that the work of improvement has been completed.

6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of Twenty-seven thousand thirty-nine dollars and ninety-two cents, (\$27,039.92), plus interest is now due and owing to lien claimant on account of Earthwork, Grading, and Sewer Materials furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.

7. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Douglas, State of Nevada, and is particularly described The Ranch at Gardnerville, Phase 2C, A portion of Snaffle Bit Drive and including Hat Band Court Lots # 41, 42, 43, 44, 45 and Lots # 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, and 96 all being a portion of APN 1320-32-614-002.

DATED this 20th day of May, 2015

Susan Anker  
Susan Anker - Secretary/Treasurer

VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien, I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same is true.

Susan Anker

STATE OF NEVADA  
COUNTY OF Douglas

On the 20<sup>th</sup> day of May, 2015, personally appeared before me, a notary public, Susan Anker, known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that executed the above instrument.

Linda M. O'Reill  
NOTARY PUBLIC

