

APN: 1320-33-210-001	1320-33-211-001	1320-33-211-011
1320-33-210-002	1320-33-211-002	1320-33-211-012
1320-33-210-034	1320-33-211-003	1320-33-211-013
1320-33-210-035	1320-33-211-004	1320-33-211-014
1320-33-210-058	1320-33-211-005	1320-33-211-015
1320-33-210-059	1320-33-211-006	1320-33-211-016
1320-33-210-060	1320-33-211-007	1320-33-211-017
1320-33-210-061	1320-33-211-008	1320-33-211-018
1320-33-210-062	1320-33-211-009	1320-32-614-002
1320-33-210-069	1320-33-211-010	

DOUGLAS COUNTY, NV **2015-862406**
 Rec:\$15.00
 Total:\$15.00 **05/20/2015 03:26 PM**
 A & A CONSTRUCTION INC Pgs=2



KAREN ELLISON, RECORDER

Prepared by, recording requested by
 and return to:

Name: Susan Anker
 Company: A & A Construction Inc
 Address: P.O. Box 995
 City: Minden
 State: Nevada Zip: 89423
 Phone: 775-782-5957
 Fax: 775-782-0322

NOTICE OF LIEN—CORPORATION
 (Nevada Revised Statute §108.226)

NOTICE IS HEREBY GIVEN that Susan Anker, A & A Construction Inc., in his/her official capacity as Secretary/Treasurer, of A & A Construction Inc., a Nevada corporation, claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of Douglas, State of Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of \$ 126,476.91 furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Douglas, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

Claimant further states:

1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, The Ranch at Gardnerville 1830 College Pkwy, Suite 200 Carson City Nevada 89706 and KDH Builders, LLC 10625 Double R. Blvd., Reno, NV 89521
2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished Earthwork , Grading, Paving, Concrete, Storm Drain, Underground Utilities, and Landscaping in connection with the project is The Ranch at Gardnerville, Phase I & IIB, 1830 College Pkwy, Suite 200 Carson City Nevada 89706.
3. That the terms, time given and conditions of the contract were to furnish Earthwork, Grading & Sewer Materials commencing 12/24/2013 and completing the work at a future date for the amount of Seven hundred seventy-six thousand dollars and no cents,

(\$776,000.00) with final payment to be made upon completion. The first work by the lien claimant commenced on 12/24/2013.

4. That Earthwork, Grading, Paving, Concrete, Storm Drain, Underground Utilities, and Landscaping have been furnished to and actually used upon the above-described project in the amount of; Three hundred seventy-five thousand seven hundred twenty-five dollars and thirty-eight cents, (\$ 375,725.38); that to date moneys owing is, One hundred twenty-six thousand four hundred seventy-six dollars and ninety-one cents, (\$126,476.91).

5. Lien claimant is informed and believes that the work of improvement has been completed.

6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of One hundred twenty-six thousand four hundred seventy-six dollars and ninety-one cents, (\$126,476.91), plus interest is now due and owing to lien claimant on account of Earthwork, Grading, Paving, Concrete, Storm Drain, Underground Utilities, and Landscaping furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.

7. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Douglas, State of Nevada, and is particularly described The Ranch at Gardnerville, Phase I & IIB, Portions of Gillman, Heybourne, Lasso Lane and adjacent properties or Description: APN 29 lots listed above.

DATED this 20th day of May, 2015

Susan Anker
Susan Anker - Secretary/Treasurer

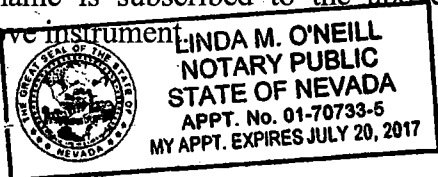
VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien, I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same is true.

Susan Anker

STATE OF NEVADA
COUNTY OF Douglas

On the 20th day of May, 2015, personally appeared before me, a notary public, Susan Anker, known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that executed the above instrument.



Linda M. O'Neill
NOTARY PUBLIC