

DOUGLAS COUNTY, NV 2015-862436

Rec:\$16.00

Total:\$16.00

05/21/2015 10:50 AM

A & A CONSTRUCTION INC

Pgs=3



00014239201508624360030034

KAREN ELLISON, RECORDER

Prepared by, recording requested by
and return to:

Name: Susan Anker
Company: A & A Construction Inc
Address: P.O. Box 995
City: Minden
State: Nevada Zip: 89423
Phone: 775-782-5957
Fax: 775-782-0322


CORRECTED NOTICE OF LIEN—CORPORATION

(Nevada Revised Statute §108.226)

CORRECTED APN# 1320-33-210-072.

PLEASE RE-RECORD NOTICE OF LEIN DUE TO WRONG APN# 1320-32-614-002.
PREVIOUSLY RECORDED AT DOUGLAS COUNTY RECORDER'S OFFICE #
2015-862405 ON May 20, 2015 AT 3:25pm.

Dated this 21 day of May, 2015


Susan Anker – Secretary/Treasurer

Prepared by, recording requested by
and return to:

Name: Susan Anker
Company: A & A Construction Inc
Address: P.O. Box 995
City: Minden
State: Nevada Zip: 89423
Phone: 775-782-5957
Fax: 775-782-0322

KAREN ELLISON, RECORDER

NOTICE OF LIEN—CORPORATION

(Nevada Revised Statute §108.226)

NOTICE IS HEREBY GIVEN that Susan Anker, A & A Construction Inc., in his/her official capacity as Secretary/Treasurer, of A & A Construction Inc., a Nevada corporation, claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of Douglas, State of Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of \$ 24,132.00 furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Douglas, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

Claimant further states:

1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, The Ranch at Gardnerville 1830 College Pkwy, Suite 200 Carson City Nevada 89706.

2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished Earthwork & Grading in connection with the project is The Ranch at Gardnerville, Phase 2D, 1830 College Pkwy, Suite 200 Carson City Nevada 89706.

3. That the terms, time given and conditions of the contract were to furnish Earthwork and Grading commencing 03/26/2015 and completing the work at a future date for the amount of Twenty-four thousand one hundred thirty-two dollars and no cents, (\$24,132.00) with final payment to be made upon completion. The first work by the lien claimant commenced on 03/26/2015.

4. That Earthwork and Grading, have been furnished to and actually used upon the above-described project in the amount of; Twenty-four thousand one hundred thirty-two dollars and no cents, (\$ 24,132.00); that to date moneys owing is, Twenty-four thousand one hundred thirty-two dollars and no cents, (\$24,132.00).

5. Lien claimant is informed and believes that the work of improvement has been completed.

6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of Twenty-four thousand one hundred thirty-two dollars and no cents, (\$24,132.00), plus interest is now due and owing to lien claimant on account of Earthwork and Grading furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.

7. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Douglas, State of Nevada, and is particularly described The Ranch at Gardnerville, Phase 2D, An extension of Lasso Lane Including Lot # 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156 & 157 all being a portion of APN 1320-32-614-002.

DATED this 20th day of May, 2015

Susan Anker
Susan Anker - Secretary/Treasurer

VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien, I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same is true.

Susan Anker

STATE OF NEVADA
COUNTY OF Douglas

On the 20th day of May, 2015, personally appeared before me, a notary public, Susan Anker, known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that executed the above instrument.

Linda M. O'Neill
NOTARY PUBLIC

