

DOUGLAS COUNTY, NV **2015-862444**
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\$16.00 Pgs=3 05/21/2015 11:13 AM
PEIRSON PATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1319-18-413-003

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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Loan No.: 0615487477

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, **THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 Kansas Lane, Monroe, LA 71203**, all beneficial interest under a certain Deed of Trust dated **November 1, 2002** and recorded on **November 12, 2002**, made and executed by **TODD LEONARD LESSER**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Nevada Assignment of Deed of Trust
JPMorgan Chase Bank N.A. Project W3075

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L73108NV 01/12 Rev. 02/14



Property Address: 342 MARYANNE, STATELINE, NV 89449

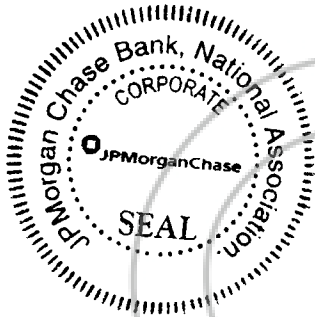
LOT 33, AS SHOWN ON THE MAP ENTITLED KINGSBURY VILLAGE UNIT NO. 5, FILED FOR RECORD SEPTEMBER 7, 1966 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 33786.

such Deed of Trust having been given to secure payment of **Four Hundred Sixty Thousand and 00/100ths (\$460,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1102**, at Page **04073** (or as No. **0557471**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on **September 25, 2008** as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 03-17-2015.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: *Joshua L. McClinton*
Joshua L. McClinton

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 17th day of March 2015, before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

NA

My Commission Expires:

Lifetime

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

(Seal)

