

DOUGLAS COUNTY, NV

2015-862446

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CRF SOLUTIONS

KAREN ELLISON, RECORDER

AFTER RECORDING PLEASE MAIL TO:

File: 843784 APN: 1318-27-001-009  
R T Western, Inc.  
Mr. Tom Pua  
160 Mendell St.  
San Francisco , CA 94124  
Phone 415-677-9202

## PARTIAL RELEASE OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on 03/25/2015, recorded in Book [N/A] as instrument No. 2015-859195 in the office of the County Recorder of Douglas, County, State of Nevada a Méchanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada.

Whereas, the debtor has made a partial payment acceptable to the Lienor, and Lienor does hereby partially release the amount of the lien by \$96,742.80 on the below described property, to wit: See Exhibit A for Legal Description.

NOW THEREFORE, for partially paid consideration the undersigned does by these presents partially release, partially satisfy and partially discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

NOTICE: THIS RELEASE DOES NOT RELEASE SAID LIEN IN FULL ONLY THE AMOUNT DESIGNATED HEREIN.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 20<sup>th</sup> day of

May, 20 15.

R T Western, Inc.

By: \_\_\_\_\_

Laura Pavey, / CRF Solutions  
On Behalf Of:  
R T Western, Inc.

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

On May 20, 2015 before me, Stacy Ford, Notary Public, personally appeared Laura Pavey who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within Instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the Instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature  (seal)



EXHIBIT "A"

Legal Description of Property

Escrow No.01301766 CD

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

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