

LEGEND

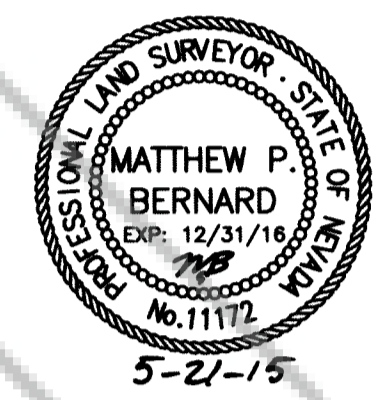
- ✕ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "DO. CO." IN WELL
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 1 1/2" IRON PIPE - NO TAG, UNLESS OTHERWISE INDICATED
- FOUND MONUMENT AS INDICATED
- NOTHING FOUND OR SET
- ▨ AREA OF PUBLIC ROAD RIGHT-OF-WAY DEDICATION PER BOOK 113, PAGE 1602

BASIS OF BEARING

N17°48'57"W - THE WESTERLY LINE OF ADJUSTED PARCEL 1 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR SIERRA NEVADA SW ENTERPRISES, LTD. AND BARRY & KARLA JONES FILED FOR RECORD DECEMBER 27, 2012 AS DOCUMENT NO. 815195.

SURVEYOR'S CERTIFICATE

- I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SIERRA NEVADA SW ENTERPRISES, LTD.
 - 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 3, 10 & 11, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 20, 2015.
 - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matthew P. Bernard
MATTHEW P. BERNARD, P.L.S. 11172

SCALE: 1" = 300'

LINE TABLE

LINE	BEARING	LENGTH
L1	S89°20'34"E	95.81'
L2	S91°00'13"E	129.77'
L3	N52°40'39"W	86.89'
L4	N52°09'40"W	402.85'
L5	N31°08'01"W	250.16'
L6	S28°14'12"E	296.15'
L7	S58°40'56"E	373.58'

NOTES

AREA: 166.01 ACRES

THIS RECORD OF SURVEY HAS BEEN PREPARED TO SHOW THE BOUNDARIES OF PARCELS 1A & 1B, FORMERLY ADJUSTED PARCEL 1 PER DOCUMENT NO. 815195, WHICH WAS SEPARATED AS A RESULT OF THE DEDICATION AND ACCEPTANCE OF MULLER PARKWAY BY DOUGLAS COUNTY PER BOOK 113, PAGE 1602 AS SHOWN ON THIS MAP.

THE INTENT OF THIS RECORD OF SURVEY IS TO REFLECT THE BOUNDARIES OF THE PARCELS SHOWN ON THIS MAP AND DOES NOT ATTEMPT TO SHOW ANY EASEMENTS OF RECORD.

THIS MAP ENCOMPASSES A.P.N.'S 1220-03-000-041 & 1220-11-001-063

THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21ST DAY OF MAY, 2015, AT 00 MINUTES PAST 3 O'CLOCK P.M., IN BOOK N/A OF OFFICIAL RECORDS AT PAGE N/A, DOCUMENT NO. 2015-82467 RECORDED AT THE REQUEST OF MATTHEW P. BERNARD.

John O. Howell
DOUGLAS COUNTY RECORDER

RO Anderson
www.roanderson.com

NEVADA: 1603 Emerald Ave., P.O. Box 2291, Minden, NV 89423
CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150

SCALE: 1" = 300' SHEET 1 OF 1

RECORD OF SURVEY
FOR
SIERRA NEVADA SW ENTERPRISES, LTD.

LOCATED WITHIN PORTIONS OF SECTIONS 3, 10 & 11, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0396-148
0396-148ROS.dwg

05/20/15