DOUGLAS COUNTY, NV

Rec:\$15.00

2015-862473

Total:\$15.00

05/21/2015 03:24 PM

THERESA D. CHUDNOW



| DECLARATION OF HOMESTEAD  | 00014281201508624730020027  |
|---|---|
| Assessor Parcel Number: 1320-32-115-60  | KAREN ELLISON, RECORDER   |
| OR  | \ \   |
| Assessor's Manufactured Home ID Number:   | \ \   |
| Recording Requested by and Mail to:   | \ \   |
| Name: THE ESA Chughar   | \ \   |
| Address: 1010 WILCHOSL DRIVE  |   |
| City/State/Zip: Mindon NV 8942  | 3   |
| Check One:  |   |
| ☐ Married (filing jointly) ☐ Married (filing individually)  |   |
| ☐ Head of Family ☐ Widowed  |   |
| ☐ Single Person ☐ Multiple Single Persons   |   |
| By Wife (filing for joint benefit of both)  |   |
| ☐ By Husband (filing for joint benefit of both)   | _ \ \ \ \ \   |
| ☐ Other (describe):   |   |
| Check One:  | ) )   |
| Regular Home Dwelling/Manufactured Home   |   |
| Name on Title of Property   |   |
| Robert Chudnow and Theresa Chudnow  |   |
| do individually or severally certify and declare as follows:  |   |
| Robert and Thereso- Chudhorer   |   |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,              |   |
| County of Douglas, State of Nevada, and more particularly described as follows:                                   |   |
| (set forth legal description and commonly known street address OR manufactured home description)  See EXHIBIT "A" |   |
| GEC CAMPSIT PC  |   |
|   | \ . \ \   |
| I/We claim the land and premises hereinabove described, together with   | the dwelling house thereon, and its appurtenances, or   |
| the described manufactured home as a Homestead.   |   |
| In Witness, Whereof, I we have hereunto set my hand/our hands this  | 21 day of $\mathcal{N}/A$ , 2015.   |
| 1 Chudus II   |   |
| JALIM VINUMOV   | Signature   |
| Therega D Chudnow   |   |
| Print or type name here   | Print or type name here   |
| STATE OF NEVADA, COUNTY OF DOUGLAS  | Notary Seal   |
| This instrument was acknowledged before me on 5-21-13   | ·   |
| by THERESA D CHUNDOW (date)   |   |
| Person(s) appearing before notary   | JODI O. STOVALL   |
| by  | Notary Public - State of Nevada   |
| Person(s) appeaging before notary   | Appointment Recorded in Douglas County  |
| the Oftovall  | No: 03-79473-5 - Expires August 3, 2016   |
| Signatufe of notarial officer   |   |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S  |   |
| FITNESS FOR YOUR PURPOSE.   | , in the second of the second |
| NOTE: Leave space within 1-inch margin blank on all sides.  | Oct. 2009   |

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 1, BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF WILDROSE NO. 3, UNIT 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 22, 1971, IN BOOK 92, AT PAGE 541, AS DOCUMENT NO. 55071, DOUGLAS COUNTY, NEVADA.

TOGETHER WITH A PARCEL OF LAND, THE NORTHERLY LINE BEING ADJACENT TO AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 1, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1;

THENCE SOUTH 26°35'00" WEST, 107.00 FEET;

THENCE NORTH 66°22'16" WEST, 95.13 FEET;

THENCE NORTH 26°35'00" EAST, 96.90 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 90°00'00", RADIUS OF 15.00 FEET AND AN ARC LENGTH OF 23.56 FEET;

THENCE SOUTH 63°25'00" EAST, 80.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 30, 2013, IN BOOK 813, PAGE 8611, AS

INSTRUMENT NO. 829883.

