

DOUGLAS COUNTY, NV **2015-862554**
RPTT:\$0.00 Rec:\$14.00
\$14.00 Pgs=1 **05/22/2015 10:39 AM**
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:
Scott M. and Piper L. Smith 2015 Revocable Trust
1647 Mackland Ave.
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-31-517-009
R.P.T.T.

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Scott M. Smith, Trustee of the SMS Family Trust dated March 24, 2011 *MARCH 2011*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott M. Smith and Piper L. Smith, Co-Trustees of the Scott M. and Piper L. Smith 2015 Revocable Trust dated May 18, 2015

all that real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 2, Block C, as set fort on the final map of MACKLAND UNIT NO. 2, "PHASE C", filed for record in the office of the County Recorder of Douglas, State of Nevada, on August 21, 1989 in Book 889 at page 2804 as Document No. 229541.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywaye appertaining.

The SMS Family Trust

[Signature]
Scott M. Smith, Trustee

 **WENDY DUNBAR**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , May 20, 2015
by Scott M. Smith

[Signature]
NOTARY PUBLIC

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-31-517-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: SD~Trust

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #7 _____
- b. Explain Reason for Exemption: Transfer to a Trust no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: SCOTT M. SMITH, TRUSTEE
 Address: 1647 Mackland Ave.
Minden, NV 89423
 City, State, Zip

(REQUIRED)
 Print Name: SCOTT M. SMITH AND PIPER L. SMITH, CO-TRUSTEES OF THE
Revocable Trust
 Address: 1647 Mackland Ave.
Minden, NV 89423
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: NORTHERN NEVADA TITLE Escrow #. _____
 Address: 307 W WINDIE LANE
 City, State, Zip: CARSON CITY, NV 89703