DOUGLAS COUNTY, NV

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2015-862605 05/22/2015 03:38 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, Inc.

APN#: 1320-23-002-032

Escrow No.: 065799-ARJ

When Recorded Mail To:

Adam Finch and Sara Finch	
505 Little Sorrel Ct.	
Reno, NV	
89521	

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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Amber Veatch

Escrow Assistant

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was started on or about September 14, 2014 and was fully and actually completed on May 22, 2015.
- 3. That the contractor commencing and completing said work was Arrow Remodeling & Renovation.
- 4. That Adam Finch and Sara Finch is the owner of said property, located at 1848 Painted Desert Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



Notice of Completion – Page 2

IN WITNESS WHEREOF, Adam Finch and Sara Finch have affixed Their signature(s) this 05 day of May, 2015

Adam Finch

Sara Finch

STATE OF NEVADA

} SS:

County of Douglas

Adam Finch and Sara Finch

being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Adam Finch

Sawa Finch

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by Adam Finch and Sara Finch.

Notary Public

ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 17 AS SHOWN ON THE MAP (PD 99-12-01) OF GRANDVIEW ESTATES, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908.

PARCEL 2:

A NON-EXCLUSIVE STORMWATER DRAINAGE EASEMENT AS SET FORTH IN GRANT OF STORMWATER DRAINAGE EASEMENT AND MAINTENANCE AGREEMENT DATED JUNE 27, 2011, RECORDED JULY 22, 2011 AS INSTRUMENT NO. 786781 OF OFFICIAL RECORDS.

