

DOUGLAS COUNTY, NV
RPTT:\$891.15 Rec:\$15.00
\$906.15 Pgs=2 2015-862612
05/22/2015 03:48 PM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Charles L. Barone
Leslie Barone
1773 Heather Circle

Minden, NV 89423

MAIL TAX STATEMENTS TO:

1773 Heather Circle

Minden, NV 89423

Escrow No. N1500384-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-112-012
R.P.T.T. \$ 891.15

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

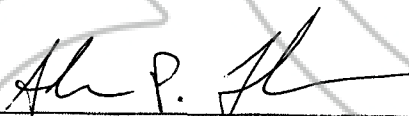
THIS INDENTURE WITNESSETH: That Adam P. Johnson, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Charles L. Barone and Leslie Barone, Husband and Wife, as Joint Tenants with Right of Survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

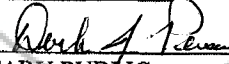
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

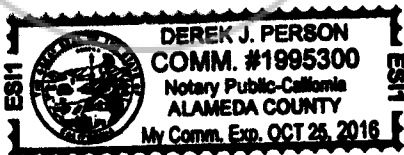
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Adam P. Johnson

STATE OF CALIFORNIA
COUNTY OF ALAMEDA } ss:

This instrument was acknowledged before me on, May 20, 2015
by Adam P. Johnson


NOTARY PUBLIC



Escrow No. N1500384-WD

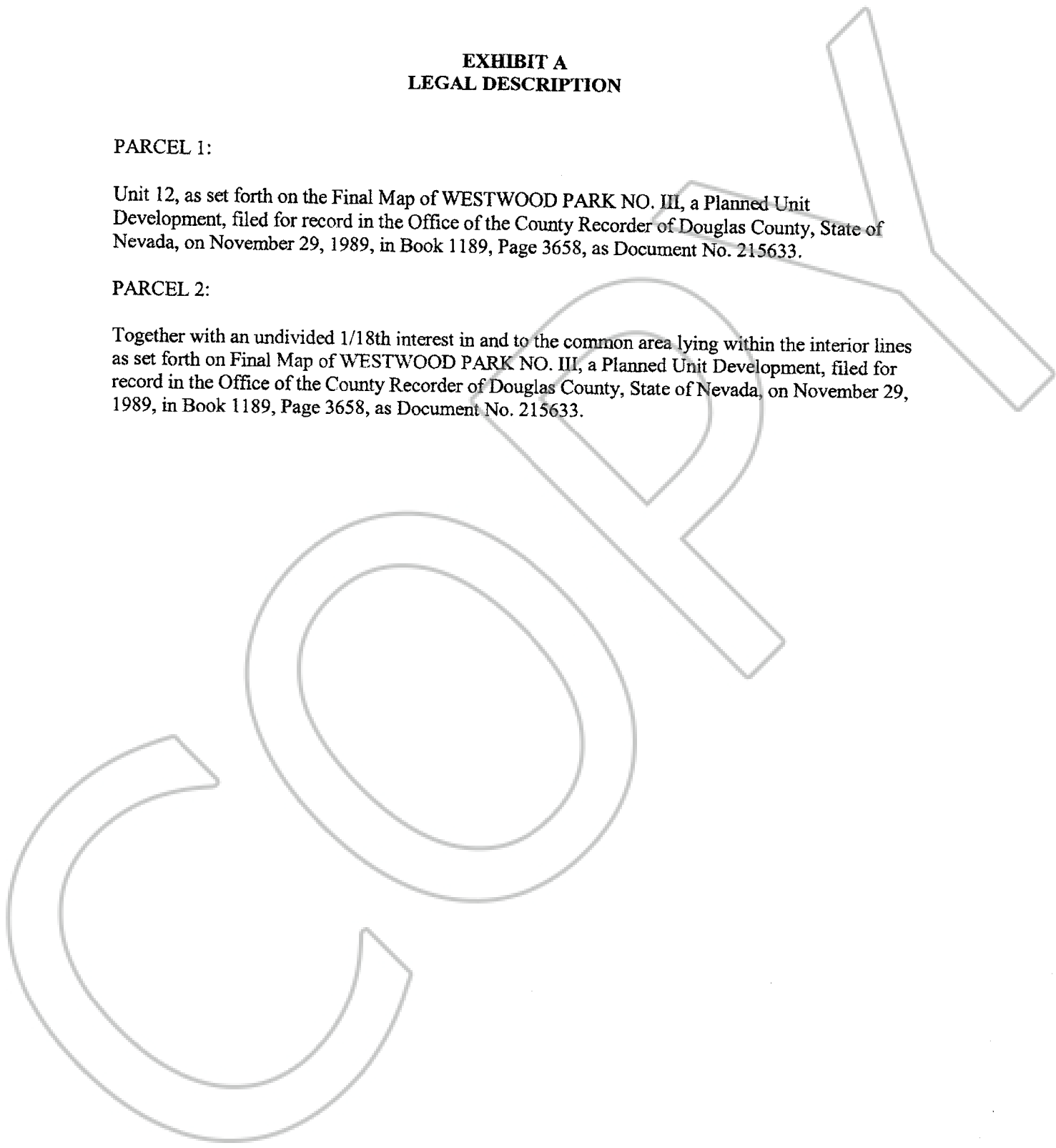
**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL 1:

Unit 12, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

PARCEL 2:

Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-30-112-012
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 228,290.00

Transfer Tax Value \$ 228,290.00

Real Property Transfer Tax Due: \$ 891.15

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Adam P. Johnson

Address: 605 Ironwood Rd
Alameda, CA 94502
City, State, Zip

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Charles L. and Leslie Barone

Address: 1220 Stephanie Way
Minden, NV 89423
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500384-WD

Address: 1483 Highway 395, Suite B

City, State, Zip: Gardnerville, NV 89410