DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2015-862614 05/22/2015 03:49 PM

HEDWIG M. CARTER





A.P.N.:

1420-34-610-041

File No:

143-2484308 (Rt)

R.P.T.T.:

KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: William C. Carter and Hedwig M. Carter 2707 Pamela Place Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William C. Carter and Hedwig M. Carter, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

William C. Carter and Hedwig M. Carter, trustees of the Carter Family Trust dated March 12, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 92 IN BLOCK 3, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA 01-069 FOR BRAMWELL HOMESTEAD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 12, 2002, IN BOOK 0802 OF OFFICIAL RECORDS, AT PAGE 3324, AS DOCUMENT NO. 549307.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/07/2015

			(d) k		//
			William C.	Carter	
			Ldu	Th.	Caro
			Hedwig M.	Carter	
STATE OF	NEVADA)			
COUNTY OF	DOUGLAS	:	ss.	_ `	1
				1	\
This instrument was acknowledged before me on this:					
By: Weller	m C. CARLO	one H	edury 1	n.Can	Je/
By:	700	/ Its:		\leftarrow	
			_ /		
	Notary Public on expires: 319	1/8			()
		/	/ /	\	
	Minimum N	ICOLE PETE	mannananan		
	Appoint	/ Public - State nent Recorded in Dr	of Nevada	/	
	No: 97-4	131-5 - Expires Ma	uch 19, 2018	r	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a) 1420-34-610-041		\ \			
b)_		\ \			
c)_	· · · · · · · · · · · · · · · · · · ·	\ \			
d)_		\ \			
2.	Type of Property	_ \ \			
a)	Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes: TRust OK-S			
i)	Other	110000. 1100001 01-			
•					
3.	a) Total Value/Sales Price of Property:	\$0.00			
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)			
	c) Transfer Tax Value:	\$0.00			
	d) Real Property Transfer Tax Due	\$ \$ \$			
4.	If Exemption Claimed:	· / /			
	a. Transfer Tax Exemption, per 375.090, Section	on: #1			
	h Explain reason for exemption:				
	Transle	ATMST Without Unicluster			
5.	Partial Interest: Percentage being transferred:	%			
	The undersigned declares and acknowledges,				
	.060 and NRS 375.110, that the information				
	rmation and belief, and can be supported by do information provided herein. Furthermore, the				
	med exemption, or other determination of addit				
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
	er shall be jointly and severally liable for any add				
Sig	nature:	Capacity: The Capacity:			
Sigi	nature: With hi Chita	Capacity: Want 12			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(ŔÉQUIRED)	(REQUIRED)			
Prin	nt Name: William C. Carter	Print Name: William C. Carter			
Add	Iress: 20 Houle Mail	Address: 2001 famile Mach			
City		City: Made			
Stat	te: NU Zip: Sa423	State: N Zip: 84423			
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)			
7	First American Title Insurance				
	nt Name: Company	File Number: 143-2484308 Rt/NMP			
	r: Minden	State: NV Zip: 89423			
City					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					