DOUGLAS COUNTY, NV

2015-862615 RPTT:\$1552.20 Rec:\$16.00 05/22/2015 04:29 PM Total:\$1,568.20

WESTERN TITLE COMPANY

KAREN ELLISON, RECORDER

Pgs=4

APN#: 1420-18-710-004

RPTT: \$1,552.20

Recording Requested By: Western Title Company

Escrow No.: 071382-ARJ

When Recorded Mail To: Joshua Oliver Valdes Joanna Valdes 1929 Churchill St. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted

for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Todd John Tyler and Daisy Tyler, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joshua Oliver Valdes and Joanna Valdes, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block A, as set forth on that certain FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/20/2015

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

COUNTY OF

Douglas

This instrument was acknowledged before me on

By Todd John Tyler and Daisy Tyler.

Notary Public

A. VEATCH Notary Public, State of Nevada Appointment No. 10-1228-3 My Appt. Expires Feb 7, 2018

ss

STATE OF NEVADA DECLARATION OF VALUE

	ssors Parcel Number(s) 420-18-710-004	·					
2. Type	of Property:		FOR REC	CORDERS OP	ΓΙΟΝΑΙ	USE ONLY	
- 1	Vacant Land	b) ⊠ Single Fam. Res.		IT/INSTRUMENT		//	
•	Condo/Twnhse	d) □ 2-4 Plex	воок	PAC	_	1 1	
, —	Apt. Bldg	f) Comm'l/Ind'l		RECORDING:		 	
,	Agricultural	h) ☐ Mobile Home	NOTES:			7 1	
	Other	, <u> </u>					
Deed Trans Real 4. If Ex a. b. 5. Partia The v 375.1 supporpartie	efer Tax Value: Property Transfer Tax Emption Claimed: Transfer Tax Exem Explain Reason for al Interest: Percentage be undersigned declares an 10, that the information estagree that disallowances agree that disallowances	Only (value of property) Due: aption per NRS 375.090,	\$398,000 \$1,552.20 Section Section benalty of per ne best of the ntiate the info	jury, pursuant to ir information a ormation provider determination	nd beliet d herein	f, and can be a. Furthermore, the	
Pursuant	to NRS 375.030, the B	Buyer and Seller shall b	e jointly and	severally liabl	e for an	y additional amour	ıt
owed.	1-1	ΔO	. / /	Agi			
Signature		YXX.	_Capacity _	18			
Signature			_Capacity _				
SELI	ER (GRANTOR) INFO	ORMATION	BUYER	(GRANTEE) IN	FORM.	ATION	
(REC	(UIRED)	(REQUIRED) /Oliver					
Print	Todd John Tyler an	d Daisy Tyler	Print Name:	Joshua Valde	s and Joa	nna Valdes	
Vame:	20(4 D T D:			4000 01 11	11.0		_
Address:	3264 Dog Leg Drive	e	Address:	1929 Churchi	II St.		_
City: State:	Carson City NV 2	(ip: 89705	City: State:	Gardnerville NV	7in.	89410	-
	111	np. 07/03	viait.		_ Zip:	07710	-
COMPAN	Y/PERSON REQUES	TING RECORDING					
(requi	ed if not the seller or buye	r)					
		alf of Western Title Comp	any	Esc. #: <u>071382-</u>	<u>ARJ</u>		
Address:	Douglas Office	vito 101					
	1513 Highway 395, S	une 101					

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)