



KAREN ELLISON, RECORDER

APN # 122021610160  
Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304  
MERS MIN#: 100105600023235699  
PHONE#: (888) 679-6377

Investor #: A71 SUBSTITUTION OF TRUSTEE

Service#: 966136RL1



Loan#: 6850044664

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, DOUGLAS B PETRI AN UNMARRIED MAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 26, 2007 and recorded NOVEMBER 06, 2007 as Instrument No. 0712629, in Book No. 1107, at Page No. 1534 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of MICHAEL J BROKER.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MAY 14, 2015

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By:   
April Ferguson, Assistant Secretary

Loan#: 6850044664 Srv#: 966136RL1

Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On **MAY 14, 2015**, before me, **Brandon Miller**, a Notary Public, personally appeared **April Ferguson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**

