DOUGLAS COUNTY, NV
Rec:$14.00
Total:$14.00
KINGSBURY GID
2015-862649
05/26/2015 11:46 AM
Pgs=1
0001447720150862649001 0019
KAREN ELLISON, RECORDER

14-

A.P.N. 1319-30-532-016

NOTICE OF CLAIM LIEN BY KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 that the **KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV 89449** claims a lien for unpaid water, sewer, and snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner: **Jon David Peterson**

Address: **683 28th Street**
San Francisco, CA 94121

Real Property: **281 Quaking Aspen Ln. #C, Stateline, NV 89449**

Amount of Charges unpaid: Water, Sewer, and Snow Removal fees of $351.99 plus $28.00 in lien fees plus additional fees as accrued.

Dated this 22nd day of May, 2015
KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: _____
Julie A. Voltl

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this **22nd day of May, 2015**, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Julie A. Voltl** of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this **22nd day of May, 2015**

_____
Notary Public, Michelle Runtzel

MICHELLE RUNTZEL
Notary Public, State of Nevada
Appointment No. 00-60811-5
My Appt. Expires March 1, 2016

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid addressed to: **Jon David Peterson, 683 28th Ave., San Francisco, CA 94121**. That said person is the last known owner of the real property described in the foregoing Notice of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this **22nd day of May, 2015**

_____
Julie A. Voltl

COPY