DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2015-862673

\$15.00 Pgs=2

05/26/2015 01:46 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

E07

## WHEN RECORDED MAIL TO:

Jerald L. Johnson and Diana Johnson, trustees or successor trustee(s) of the Johnson Family Trust dated April 7, 2011 184 Taylor Creek Road Gardnerville, NV 89460

## MAIL TAX STATEMENTS TO:

Jerald L. Johnson and Diana Johnson, trustees or successor trustee(s) of the Johnson Family Trust dated April 7, 2011 Same as above Escrow No. N1500213-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-04-001-023

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jerald L. Johnson and Diana Johnson, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jerald L. Johnson and Diana Johnson, trustees or successor trustee(s) of the Johnson Family Trust dated April 7, 2011

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Serald L. Johnson

Diana Johnson

STATE OF NEVADA **COUNTY OF [DOUGLAS]** 

This instrument was acknowledged before me on,

by Jerald L. Johnson and Diana Johnson

**NOTARY PUBLIC** 

SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Apr. 26, 2017

## EXHIBIT A LEGAL DESCRIPTION

Lot 14 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.



STATE OF NEVADA-DECLARATION OF VALUATION OF	JE FORM
a) 1219-04-001-023	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) [□] Vacant Land b) 🔼 Single Fam. F	kes. Book Page
c) [🔲] Condo/Twnhse d) [🗓] 2-4 Plex	Date of Recording:
e) [ $\square$ ] Apt. Bldg f) [ $\square$ ] Comm'l/Ind'l	Notes: trust ok GB
g) [ ] Agricultural h) [ ] Mobile Home	
i) [	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value	
Real Property Transfer Tax Due:	\$ \$[ 0.00]
	Ψ[ 0.00]
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.0	90 Section [ 7 ]
b. Explain Reason for Exemption: <u>Transfe</u>	r to Trust with no consideration
5. Partial Interest: Percentage being transferred: 100 %	
375.110, that the information provided is correct to supported by documentation if called upon to substant parties agree that disallowance of any claimed exemp	
Signature	Capacity <u> </u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jerald L. Johnson and Diana Johnson	Print Name: <u>Jerald L. Johnson and Diana Johnson</u> , <u>trustees or successor trustee(s) of the Johnson</u> <u>Family Trust dated April 7, 2011</u>
Address: 184 Taylor Creek Road	Address: [184 Taylor Creek Road]
Gardnerville, NV 89460	[Gardnerville, NV 89460]
City, State, Zip	City, State Zip
	• • • • • • • • • • • • • • • • • • • •
COMPANY/PERSON REQUESTING RECORD	ING (Required if not the Seller or Buyer)
Print Name: [Northern Nevada Title Company]	Escrow #.: N1500213-WD
Address: [1483 Highway 395, Suite B]	
City, State, Zip: [Gardnerville, NV 89410]	