

A.P.N.: 1418-34-110-029
File No: 141-2485532 (NMP)
R.P.T.T.: \$0.00

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$17.00
\$17.00 Pgs=4
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER
2015-862718
05/27/2015 10:41 AM
E05

When Recorded Mail To: Mail Tax Statements To:
Wade Alokozai
3813 Lake Ontario Drive
Fremont, CA 94555

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anoscha Alokozai, a married woman and spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Wade Alokozai, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF LOTS 5, 6, AND 7, IN BLOCK D, OF LINCOLN PARK, AS SET FORTH ON THE OFFICIAL MAP FILED FOR RECORD SEPTEMBER 7, 1921, DOCUMENT NO. 305, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND A PORTION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY CORNER OF SAID LOT 7; THENCE NORTH 67°13'20" WEST 60.00 FEET; THENCE NORTH 43°35'04" EAST 106.98 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 5; THENCE SOUTH 67°13'20" EAST 51.00 FEET; THENCE SOUTH 67°13'20" EAST 39.93 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 50; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 29°21'00" WEST 50.33 FEET; THENCE NORTH 67°13'20" WEST 43.17 FEET; THENCE SOUTH 44°34'45" WEST 53.86 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 14, 2010, IN BOOK 1210, PAGE 3466, AS INSTRUMENT NO. 775446.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2015

COOPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California)
County of Alameda)

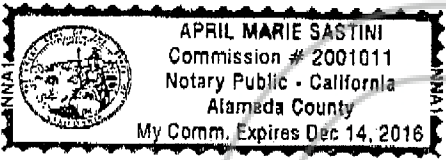
On May 20, 2015 before me, April Marie Sastini, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Anoscha Alokozai
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Signature April Marie Sastini
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Grant, Bargain and Sale Deed - Document Date: May 20, 2015 -
Number of Pages: 3 - Signer(s) Other Than Named Above: N/A -

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1418-34-110-029
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ -0-
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$ -0-
 d) Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05
 b. Explain reason for exemption:
Interspousal Grant Deed.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Escrow Agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Anoscha Alokozai
 Address: 3813 Lake Ontario Dr
 City: Fremont
 State: CA Zip: 94555

Print Name: Wade Alokozai
 Address: 3813 Lake Ontario Dr
 City: Fremont
 State: CA Zip: 94555

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 141-2485532 NMP/at
 Address: P.O. Box 645
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)